

	<p style="text-align: center;"><b>TENTATIVE AGENDA HOME HEALTH COMMITTEE OF THE STATEWIDE HEALTH COORDINATING COUNCIL</b></p> <p style="text-align: center;"><b>October 9, 2019 11:15 a.m.</b></p> <p style="text-align: center;"><b>JEFFERSON STATE COMMUNITY COLLEGE 1850 LAY DAM ROAD CLANTON, ALABAMA 35045</b></p>
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PRESIDING:

TUERK SCHLESINGER  
CHAIRMAN

TENTATIVE AGENDA

- |      |   |                      |
|------|---|----------------------|
| I.   | CALL TO ORDER   | CHAIRMAN SCHLESINGER |
| II.  | ROLL CALL   | MRS. EMILY MARSAL    |
| III. | ADOPTION OF AGENDA  | CHAIRMAN             |
| IV.  | MINUTES OF November 30, 2018  | CHAIRMAN             |
| V.   | CONSIDERATION OF THE FOLLOWING SECTIONS OF THE <i>2014-2017 ALABAMA STATE HEALTH PLAN</i> |                      |
|      | 410-2-4-.07    Home Health  |                      |
| VI.  | ADJOURN   | CHAIRMAN             |