

## STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

## 100 NORTH UNION STREET, SUITE 870 **MONTGOMERY, ALABAMA 36104**

September 16, 2015

## MEMORANDUM

TO:

**Interested Parties** 

FROM:

Alva M. Lambert Executive Director

**SHCC** Meeting **SUBJECT:** 

Chair Mary Holcomb has called a meeting of the Statewide Health Coordinating Council (SHCC) for Friday, December 11, 2015 beginning at 10:00 a.m. in the Old Archives Chamber, 2<sup>nd</sup> Floor, Alabama State Capitol, Montgomery, Alabama.

AML:nh