



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870
MONTGOMERY, ALABAMA 36104

March 6, 2013

MEMORANDUM

TO: Interested Parties

FROM: Alva M. Lambert
Executive Director *AML*

SUBJECT: SHCC Meeting

Chair Mary Holcomb has called a meeting of the Statewide Health Coordinating Council (SHCC) for Thursday, May 9, 2013, beginning at 10:00 a.m. in the Old Archives Chamber, 2nd Floor, Alabama State Capitol, Montgomery, Alabama.

Rule 410-2-5-.07 Electronic Notice states, "SHPDA may provide any notice required under these rules in electronic PDF format, which shall be considered delivered upon the date of transmission. All health care providers holding a Certificate of Need from SHPDA, as well as any other interested parties seeking to be included in SHPDA's general distribution list shall maintain with the agency a current e-mail address for purposes of this rule." This rule will become effective March 8, 2013. If you would like to continue to receive notice of the SHCC and Committee meetings, please provide your contact information including email address to Nicole Horn, Nicole.horn@shpda.alabama.gov.

AML:nh