



**STATE HEALTH PLANNING AND DEVELOPMENT AGENCY**

**TENTATIVE AGENDA**

**HOSPITAL COMMITTEE OF THE  
STATEWIDE HEALTH COORDINATING COUNCIL**

**June 11, 2026  
9:30 AM**

This meeting will be held virtually with the required in-person attendees meeting in SHPDA's 3<sup>rd</sup> Floor Conference Room located at 100 North Union Street, Suite 387, Montgomery, AL.

**PRESIDING**

Mr. Hodges Washington, Chairman

**TENTATIVE AGENDA**

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|------|--|---------------------|
| I.   | Call to Order  | Chairman Washington |
| II.  | Roll Call  | Ms. Emily T. Marsal |
| III. | Adoption of Agenda   | Chairman Washington |
| IV.  | Minutes of February 5, 2025 Meeting                                | Chairman Washington |
| V.   | Discussion and consideration of Rural Emergency Hospital language. |                     |
| VI.  | Adjourn  | Chairman Washington |