

TENTATIVE AGENDA HEALTH CARE INFORMATION AND DATA ADVISORY COUNCIL, GROUP 2 October 21, 2015 12:00 P.M. State Health Planning and Development Conference Room MONTGOMERY, ALABAMA

PRESIDING

MR. DOUG BEVERLY CHAIR

TENTATIVE AGENDA

I.	CALL TO ORDER	MR. BEVERLY
II.	ROLL CALL	MR. LAMBERT
III.	ADOPTION OF AGENDA	MR. BEVERLY

IV. Discussion of proposed changes to the current SHPDA Annual Reports for Hospitals

V. Old Business

VI. New Business