

## TENTATIVE AGENDA HEALTH CARE INFORMATION AND DATA ADVISORY COUNCIL, GROUP 1

November 12, 2015 1:00 P.M.

State Health Planning and Development Conference Room MONTGOMERY, ALABAMA

PRESIDING MR. DOUG BEVERLY CHAIR

## **TENTATIVE AGENDA**

I. CALL TO ORDER MR. BEVERLY

II. ROLL CALL MR. LAMBERT

III. ADOPTION OF AGENDA MR. BEVERLY

IV. Discussion of proposed changes to the current SHPDA Annual Reports for Hospitals

V. Old Business

VI. New Business