



TENTATIVE AGENDA
HEALTH CARE INFORMATION AND DATA
ADVISORY COUNCIL

January 13, 2016

10:00 a.m.

Sutton Conference Room, Suite 780

RSA Union Building

MONTGOMERY, ALABAMA

PRESIDING

WAYNE PATE
CHAIR

TENTATIVE AGENDA

- | | | |
|------|--|-------------|
| I. | CALL TO ORDER | MR. PATE |
| II. | ROLL CALL | MR. LAMBERT |
| III. | ADOPTION OF AGENDA | MR. PATE |
| IV. | MINUTES from December 11, 2015 | MR. PATE |
| V. | Discussion of the following proposed rules: | |
| | a. 410-1-3-.09 Electronic Filing | |
| | b. 410-1-3-.11 Submission of Mandatory Reports; Administrative Penalties | |
| | c. 410-1-3-.12 Annual Reports | |
| | d. Proposed Amendment to Ala. Code 22-4-34 | |
| | e. Proposed Amendment to Ala. Code 22-4-35 | |
| VI. | Old Business | |
| VII. | New Business | |