



TENTATIVE AGENDA  
HEALTH CARE INFORMATION AND DATA  
ADVISORY COUNCIL

July 29, 2015

10:00 A.M.

SUTTON CONFERENCE ROOM,  
7<sup>th</sup> FLOOR, RSA UNION BUILDING  
MONTGOMERY, ALABAMA

TENTATIVE AGENDA

- |      |                                   |              |
|------|-----------------------------------|--------------|
| I.   | CALL TO ORDER                     | MR. MORRISON |
| II.  | ROLL CALL                         | MR. LAMBERT  |
| III. | ADOPTION OF AGENDA                | MR. MORRISON |
| IV.  | ELECTION OF CHAIR                 | MR. MORRISON |
| V.   | ESTABLISH PROCEDURES AND POLICIES | CHAIR        |
| VI.  | Old Business                      |              |
| VII. | New Business                      |              |