



TENTATIVE AGENDA

CERTIFICATE OF NEED REVIEW BOARD

February 18, 2026, 10:00 a.m.

The meeting will be held virtually. The minimum number of board members as required by law will be present in room 387 of the RSA Union building located at 100 N. Union St., Montgomery, Alabama.

PRESIDING:

DR. SWAID N. SWAID, CHAIRMAN

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| I. | CALL TO ORDER | CHAIRMAN |
| II. | ROLL CALL | Mrs. Emily T. Marsal |
| III. | ADOPTION OF AGENDA | CHAIRMAN |
| IV. | MINUTES OF December 17, 2025 | CHAIRMAN |
| V. | CHAIR'S REPORT | CHAIRMAN |
| VI. | SHPDA ADMINISTRATIVE REPORT | Mrs. Emily T. Marsal |
| VII. | CERTIFICATE OF NEED PROGRAM | Mrs. Emily T. Marsal |

- A. AL2025-021, HH Health System-Morgan, LLC d/b/a Decatur Morgan Hospital, Lawrence County, AL:** Proposes to construct a new, state-of-the-art outpatient medical facility in Lawrence County, Alabama, to provide an upgraded CT Scanner, 3D Mammography, X-ray, MRI, respiratory and physical therapy, and certain laboratory services. **Opposition: None**
- B. AL2026-002, Gulf Health Hospitals, Inc. d/b/a Thomas Hospital, Baldwin County, AL:** Proposes to acquire one (1) additional cardiac catheterization laboratory at Thomas Hospital and the relocation of the existing cardiovascular unit from the main floor of the hospital to the new patient tower currently under construction (authorized by CON 3024-H) in the city of Fairhope, Baldwin County, Alabama. Upon completion, the hospital will have a total of four (4) cardiac catheterization laboratories and four (4) procedure rooms. **Opposition: None**
- C. AL2026-005, Renal Care Group of the Southeast, Inc. d/b/a Renal Care Group Andalusia, Covington County, AL:** Proposes to expand the existing End Stage Renal Disease (ESRD) treatment center comprised of eighteen (18) in-center hemodialysis stations, one (1) isolation station, and two (2) home training stations, through the addition of one (1) in-center hemodialysis station, resulting in a total of twenty-two (22) stations in Andalusia, Covington County, Alabama. **Opposition: None**

For Informational Purposes Only:

Reviewability Determinations:

RV2025-046, HH Health System - Morgan, LLC (Decatur Morgan Hospital), proposes to construct a comprehensive outpatient clinic on AL-24 in Moulton, Lawrence County, Alabama. This clinic will provide outpatient services that are currently provided by Decatur Morgan Hospital. **Status: Non-Reviewable**

RV2026-005R, Hale County Health Care Authority d/b/a Hale County Hospital, proposes to expand its existing Emergency Department. **Status: RV2026-005R, Hale County Health Care Authority d/b/a Hale County Hospital**, proposes to expand its existing Emergency Department. **Status: Non-Reviewable**

RV2026-006, Dialysis Clinic, Inc. - Decatur, proposes to add home hemodialysis training and support as a new modality to its existing clinic in Decatur, Morgan County, Alabama. **Status: Non-Reviewable**

RV2026-007R, The Health Care Authority of the City of Greenville - L.V. Stabler Hospital d/b/a Regional Medical Center of Central Alabama, proposes to convert the existing facility from a General Acute Care Hospital to Rural Emergency Hospital (REH) status as part of the Hospital's long-term strategic planning process. **Status: Non-Reviewable**

RV2026-009, Nuclear Care Partners, LLC, proposes to provide no cost health care services to former Department of Energy (DOE) workers who have been diagnosed with work-related illnesses in all counties in the State of Alabama. **Status: Non-Reviewable**

Pending Reviewability Determinations:

RV2026-002, IMI Radiology, PLLC, proposes to convert its facility to an Independent Diagnostic Testing Facility (IDTF). **Status: Pending**

RV2026-003, Dothan Diagnostic Imaging Radiology, PLLC, proposes to convert its facility to an Independent Diagnostic Testing Facility (IDTF). **Status: Pending**

RV2026-004, Birmingham Physicians Radiology, PLLC, proposes to convert its facility to an Independent Diagnostic Testing Facility (IDTF). **Status: Pending**

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| VII. | OLD BUSINESS | CHAIRMAN |
| VIII. | NEW BUSINESS | CHAIRMAN |
| IX. | ADJOURNMENT | CHAIRMAN |