

TENTATIVE AGENDA CERTIFICATE OF NEED REVIEW BOARD

June 17, 2015 10:00 a.m. CAPITOL AUDITORIUM, UNION STREET ENTRANCE MONTGOMERY, ALABAMA

PRESIDING:

NEAL G. MORRISON
CHAIRMAN

TENTATIVE AGENDA

I. CALL TO ORDER **CHAIRMAN** II. ADOPTION OF AGENDA **CHAIRMAN** III. **CHAIRMAN** MINUTES OF May 20, 2015 IV. CHAIR'S REPORT **CHAIRMAN** V. SHPDA ADMINISTRATIVE REPORT ALVA M. LAMBERT VI. CERTIFICATE OF NEED PROGRAM ALVA M. LAMBERT

- A. AL2015-020, Bio-Medical Applications of Alabama, Inc. d/b/a Fresenius

 Medical Services of Taylor Road: Proposes to expand its existing twenty (20) station, one of which is an isolation station, ESRD facility by adding five (5) incenter hemodialysis stations for a total of twenty-five (25) stations.

 Opposition: None
- **B.** AL2015-021, Oaks on Parkwood, LLC: Proposes to expand its existing Specialty Care Assisted Living Facility by adding sixteen (16) SCALF beds for a total of fifty (50) SCALF beds. Opposition: None

For Informational Purposes Only:

Reviewability Determinations:

RV2015-022, Mobile Real Estate, LLC, requests to purchase from Crowne Health Care of Mobile, LLC of the fee ownership of the land, building, fixed assets, and certain personal property known as Crowne Health Care of Mobile, LLC, and that Crowne Health Care will continue to be the licensee and operator. **Status: Non-Reviewable**

RV2015-023, Comfort Care Home Health, requests to establish a home health agency drop site in Tuscaloosa County. **Status: Non-Reviewable**

RV2015-024, Golden Living Center Montgomery, requests to provide outpatient physical therapy only. Status: Non-Reviewable

Pending Reviewability Determinations:

RV2014-028, Surgicare of Mobile, Ltd., requests to add five (5) operating rooms, twenty (20) pre-/post-op bays, four (4) restrooms and expand the waiting room and business office. **Status: Pending**

Opposition: Providence Hospital filed a letter opposing the Reviewability Determination Request. Mobile Infirmary Association, d/b/a Mobile Infirmary Medical Center, filed a letter opposing the Reviewability Determination Request.

In litigation, CV2014-901553, Springhill Hospitals, Inc. filed Complaint for Declaratory Judgment and Injunctive Relief

RV2015-018, Regional Health Management Corporation, requests to lease space to operate two physicians' offices and then sublease to RMC-Anniston for operation of a hospital-based Diagnostic Imaging Center offering MRI, CT, General Radiology, and Ultrasound. **Status: Pending**

RV2015-020, Southern Alabama Surgery Center, LLC d/b/a Surgery Center South, requests to expand the existing surgery center by leasing 7,569 square feet of shell space adjacent to the existing ASC space, within which Surgery Center South proposes to construct six (6) new additional operating rooms, two (2) of which will be licensed, certified, fully staffed, and operated immediately upon completion of the construction, and four (4) of which will remain unstaffed, and held for future use. The leased space will also include sixteen (16) total bays for pre-operative and recovery care, counseling space, cleaning station, a waiting area, restrooms, and a small physician's lounge. Status: Pending Opposition: Southeast Alabama Medical Center and Dothan Surgery Center, LLC

RV2015-025, Charlton Place Rehabilitation and Healthcare, requests to provide outpatient physical therapy services. Status: Pending

VII. OLD BUSINESS CHAIRMAN

VIII. NEW BUSINESS CHAIRMAN

A. Declaratory Ruling 147:

Mobile Infirmary Association d/b/a Mobile Infirmary Medical Center submitted a Petition for Declaratory Ruling, requesting that the Certificate of Need Review Board issue a Declaratory Ruling requiring University of South Alabama d/b/a University of

South Alabama Mitchell Cancer Institute, to obtain a Certificate of Need to remove and relocate each of three (3) CON-licensed linear accelerators located at Mobile Infirmary Medical Center. Alternatively, Mobile Infirmary requests that the CONs for two (2) of the three (3) linear accelerators be made available for use by Mobile Infirmary.

IX. ADJOURNMENT

CHAIRMAN