

THIS REPORT IS DUE ON OR BEFORE APRIL 15, 2020

**STATE HEALTH PLANNING AND DEVELOPMENT AGENCY**

*MAILING ADDRESS (U.S. Postal Service)*  
PO BOX 303025  
MONTGOMERY AL 36130-3025  
TELEPHONE: (334) 242-4103  
[www.shpda.alabama.gov](http://www.shpda.alabama.gov)

*STREET ADDRESS (Commercial Carrier)*  
100 NORTH UNION STREET STE 870  
MONTGOMERY AL 36104  
FAX: (334) 242-4113  
[bradford.williams@shpda.alabama.gov](mailto:bradford.williams@shpda.alabama.gov)

**2019 ANNUAL REPORT FOR HOSPICE PROVIDERS**

**\*\*This report is a requirement for maintaining state licensure\*\***

**Mailing Address:**

\_\_\_\_\_ STREET ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP

**Physical Address:**

\_\_\_\_\_ STREET ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ **AL** \_\_\_\_\_ ZIP

**County of Location:**

\_\_\_\_\_

**Facility Telephone:**

\_\_\_\_\_ (AREA CODE) & TELEPHONE NUMBER

**Facility Fax:**

\_\_\_\_\_ (AREA CODE) & TELEPHONE NUMBER

This reporting period is for January 1, 2019, through December 31, 2019; or for partial year of operation beginning \_\_\_\_\_ and ending \_\_\_\_\_ a period of \_\_\_\_\_ days.

MONTH DAY MONTH DAY

*If there was a change in ownership during the reporting period, data for the full year should be reported by the current owner.*

***We hereby affirm and attest that the reported information has been verified, and to the best of our knowledge, the information contained in the following pages of this report is a true and accurate representation of the services, equipment, and utilization of this provider.***

PRINTED NAME OF PREPARER	SIGNATURE OF PREPARER	DATE
--------------------------	-----------------------	------

DIRECT TELEPHONE NUMBER	TITLE OF PREPARER	E-MAIL ADDRESS
-------------------------	-------------------	----------------

***A member of administration separate from the preparer above MUST also sign below verifying the accuracy of the information contained herein, as reported by the preparer listed above; and must be separate from the preparer.***

PRINTED NAME OF ADMINISTRATION OFFICIAL	SIGNATURE OF ADMINISTRATION OFFICIAL	DATE
---	--------------------------------------	------

DIRECT TELEPHONE NUMBER	TITLE OF ADMINISTRATION OFFICIAL	E-MAIL ADDRESS
-------------------------	----------------------------------	----------------

**FOR OFFICE USE ONLY**

Facility Verified: _____	Initial Scan: _____	Completed: _____
Entered: _____	Final Scan: _____	Audited: _____

**SECTION A: PROGRAM**

**A1: PROGRAM TYPE**

**a. Agency Type** (choose one type only)

- |  |   |
|--|---|
| <input type="checkbox"/> Free Standing         | <input type="checkbox"/> Hospital Based     |
| <input type="checkbox"/> Home Health Based     | <input type="checkbox"/> Nursing Home Based |
| <input type="checkbox"/> Other (specify) _____ |   |

**b. Ownership** (choose one type only)

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Corporation   | <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Partnership           |
| <input type="checkbox"/> Individual    | <input type="checkbox"/> Healthcare Authority    | <input type="checkbox"/> LLC                   |
| <input type="checkbox"/> Joint Venture | <input type="checkbox"/> Government              | <input type="checkbox"/> Other (specify) _____ |

**c. Waiting List for Services**

Has this provider had a waiting list for the provision of services at any time during this reporting period?

Home Care Services	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Inpatient Care Services	<input type="checkbox"/> YES	<input type="checkbox"/> NO

**A2: LICENSED INPATIENT FACILITIES**

To qualify as an Inpatient Hospice Facility, the following criteria must be met:

- a. Consist of one or more beds that are owned or leased (not contracted) by the hospice;
- b. Be staffed by hospice staff.

Does this provider currently own and operate a CON Authorized Inpatient Hospice?

<input type="checkbox"/> YES	<input type="checkbox"/> NO
------------------------------	-----------------------------

Number of total CON Authorized Inpatient beds: \_\_\_\_\_

Free Standing Facility	Leased Beds within Another Licensed Facility	
_____		_____
<b>NUMBER OF BEDS</b>		<b>NUMBER OF BEDS</b>

**SECTION B: PATIENT VOLUME**

**For the purpose of gathering statistics for this report, the following definitions apply:**

*(Refer to Instructions for additional information and examples)*

**In-Home Hospice Care:** Routine level of care, regardless of the location in which it was provided; and continuous care days provided whether or not billed separately.

**Contractual Inpatient Care:** General Inpatient and Inpatient Respite levels of care provided by any CON-Authorized hospice provider which does not also own and operate a CON-Authorized inpatient facility; or inpatient care provided by a CON-Authorized Inpatient Hospice in a location other than the inpatient facility owned and operated by the provider.

**Inpatient Hospice Care:** General Inpatient or Respite care provided in a CON Authorized Inpatient Hospice Facility for patients of the Inpatient Hospice or In-Home Hospice **under common ownership**. Inpatient Hospice care provided by the owner of the CON Authorized Inpatient Hospice in ANY location other than the CON Authorized Inpatient Hospice should be reported as Contractual Inpatient Care.

*Please note that, for the purposes of this report, only patients whose legal residence is in the state of Alabama should be reported.*

**B1: PATIENTS SERVED**

	Agency Totals
<b>a. Total New (Unduplicated) Admissions</b>	
<b>b. Re-Admissions (Duplicated Admissions) from Prior Years</b>	
<b>c. Total (Unduplicated) Admissions during this Reporting Period (sum of a. and b.)</b>	
<b>d. Re-Admissions (Duplicated Admissions) from current reporting year (Initial admission of patient was counted in B1a)</b>	
<b>e. Total Admissions (sum of c. and d.)</b>	
<b>f. Total Carryovers (patients were in hospice care on both 12/31 and 1/1)</b>	
<b>g. Total Unduplicated Patients Served During Reporting Period (sum of c. and f.)</b>	

Explanation of B1a through B1d

- a. Brand new patients, admitted for 1<sup>st</sup> time to agency during reporting year.
- b. Patients readmitted during reporting year, but initial admission was NOT in reporting year.
- c. Total number of patients admitted during reporting period.
- d. Patients readmitted during reporting year and initial admission was during reporting year.

THIS REPORT IS DUE ON OR BEFORE APRIL 15, 2020

**B2: TOTAL ADMISSIONS BY RACE**

RACE	ADMISSIONS (B1e.)
a. White/Caucasian	
b. Black/African American/Negro	
c. Hispanic/Spanish/Latino	
d. Asian	
e. American Indian/Alaskan Native	
f. Pacific Islander	
g. India	
h. Middle Eastern	
i. Other	
<b>TOTAL ADMISSIONS</b>	

**B3: TOTAL ADMISSIONS BY AGE AND GENDER**

AGE GROUPS	MALE	FEMALE	TOTAL (B1e.)
18 and under			
19 – 34			
35 – 54			
55 – 64			
65 – 74			
75 – 84			
85 years and older			
<b>TOTAL ADMISSIONS</b>			

**B4: DEATHS/DISCHARGES**

	Agency Totals
a. Total Deaths	
b. Total Live Discharges/Revocations/Transfers	
c. Total Deaths/Live Discharges/Revocations/Transfers	
d. Total <u>Patient Days</u> of service for ALL Deaths/Discharges (patients counted in a. and b.) during reporting period.	

**SECTION C: PATIENT DAYS**

**C1: PATIENT DAYS BY LEVEL OF CARE**

<b>IN-HOME PATIENT DAYS</b> (Section B definition)	<b>AGENCY TOTALS</b>
<b>a. Routine Home Care Days</b>	
<b>b. Continuous Care Days Billed</b>	
<b>c. Total In-Home Patient Days</b>	
<b>CONTRACTUAL INPATIENT DAYS</b> (Section B definition)	
<b>d. General Inpatient Days</b>	
<b>e. General Respite Days</b>	
<b>f. Total Contractual Inpatient Days</b>	
<b>INPATIENT HOSPICE DAYS</b> (Section B definition)	
<b>g. General Inpatient Days</b>	
<b>h. Inpatient Respite Days</b>	
<b>i. Total Inpatient Hospice Days</b>	
<b>j. TOTAL PATIENT CARE DAYS</b>	
<b>IN-HOME HOSPICE CARE ONLY</b>	
<b>k. Routine Hospice Care Days provided in a Skilled Nursing Facility (SNF)</b>	
<b>l. Total Percentage of In-Home Hospice Care Days provided in a Skilled Nursing Facility (SNF)</b>	

**Hospice Rules of the Alabama State Board of Health**

Alabama Department of Public Health Administrative Rule 420-5-17-.03(1)(c)(8) states: Any person licensed to provide a hospice care program shall establish a written interdisciplinary plan of care for each hospice patient and family that provides care in individual's homes and provides or coordinates care on an inpatient basis. Not more than 50% of the home care days shall be provided to residents of nursing homes.

**C2: PATIENT DAYS BY REIMBURSEMENT SOURCE**

SOURCE OF REIMBURSEMENT	PATIENT DAYS
Medicare	
Medicaid	
Private Insurance	
Private Pay	
Charity	
<b>TOTALS (Must equal C1j. Total)</b>	

For purposes of accounting, does this facility combine charity care and private pay information together as one group?

       YES                              NO

**C3: PATIENT DAYS BY DIAGNOSIS**

DIAGNOSIS	PATIENT DAYS
Cancer	
Cardiopulmonary	
Alzheimer's Disease and/or Dementia	
All Other	
<b>TOTALS (Must equal C1j. Total)</b>	



**SECTION D: PATIENT LOCATION (cont'd)**

**D1: COUNTY OF RESIDENCE**

COUNTY	NUMBER OF DEATHS	NUMBER OF LIVE DISCHARGES	PATIENT DAYS	NUMBER OF PATIENTS SERVED
<b>TOTALS FROM PREVIOUS PAGE</b>				
<b>TOTALS</b>				

Final totals must equal B4a.
Final totals must equal B4b.
Final totals must equal C1j.
Final totals must equal B1g.



THIS REPORT IS DUE ON OR BEFORE APRIL 15, 2020

**SECTION D: PATIENT LOCATION (cont'd)**

**D1: COUNTY OF RESIDENCE**

COUNTY	NUMBER OF DEATHS	NUMBER OF LIVE DISCHARGES	PATIENT DAYS	NUMBER OF PATIENTS SERVED
<b>TOTALS FROM PREVIOUS PAGE</b>				
<b>TOTALS</b>				

Final totals must equal B4a.     
 Final totals must equal B4b.     
 Final totals must equal C1j.     
 Final totals must equal B1g.

## **SECTION E: AGENCY INFORMATION**

### **E1: VOLUNTEER SERVICES**

Average annual percentage of patient care hours provided by volunteers (as reported to CMS) for all providers reporting under the Medicare Provider Number of this provider (including a CON Authorized inpatient facility if applicable), or the parent provider if satellite offices are included in this reporting (common CON Authorization).

\_\_\_\_\_ %

### **E2: LENGTH OF SERVICE**

<b>LENGTH OF SERVICE</b>	<b>AGENCY TOTALS</b>
<b>Average Length of Service (ALOS)</b>	
<b>Median Length of Service (MLOS)</b>	
<b>Number of Days in Reporting Period</b>	
<b>Average Daily Census</b>	

\*\*\*Make and keep a copy of the completed report for the provider's records before submitting to SHPDA.

This report should be submitted to SHPDA only one time. ***The preferred method is electronic submission*** to [data.submit@shpda.alabama.gov](mailto:data.submit@shpda.alabama.gov).

**If submitted electronically please do not also submit via hard copy unless specifically requested to do so by SHPDA staff.**

THIS REPORT IS DUE ON OR BEFORE APRIL 15, 2020

List **ALL** satellite providers for which CON Authorization is held by this provider (common CON Authorization or single CON Authorization reporting under a common Medicare Provider number), for which information is included in this report; and from which services were provided at any time during the reporting period.

SATELLITE HOSPICE PROVIDER	COUNTY	OPERATIONAL ENTIRE REPORTING PERIOD		NUMBER OF DAYS OPERATIONAL IF INITIALLY LICENSED/CLOSED DURING REPORTING PERIOD
		YES	NO	
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____

THIS REPORT IS DUE ON OR BEFORE APRIL 15, 2020

## Hospice Annual Report Checklist

	<b>TOTALS</b>
<b>PATIENT DAYS</b>	
Page 5, Section C1j.	
<i>Patient Days throughout report must equal days reported directly above</i>	
Page 6, Section C2	
Page 6, Section C3	
Page 7, Section D1	
<b>ADMISSIONS</b>	
Page 3, Section B1e.	
<i>Admissions throughout report must equal Admissions reported directly above</i>	
Page 4, Section B2	
Page 4, Section B3	
<b>UNDUPLICATED PATIENTS SERVED</b>	
Page 3, Section B1g.	
<i>Unduplicated Patients Served throughout report must equal Unduplicated Patients Served reported directly above</i>	
Page 7, Section D1	
<b>DEATHS</b>	
Page 4, Section B4a.	
<i>Deaths throughout report must equal Deaths reported directly above</i>	
Page 7, Section D1	
<b>LIVE DISCHARGES/REVOCATIONS/TRANSFERS</b>	
Page 4, Section B4b.	
<i>Live Discharges/Revocations/Transfers throughout report must equal Deaths reported directly above</i>	
Page 7, Section D1	