

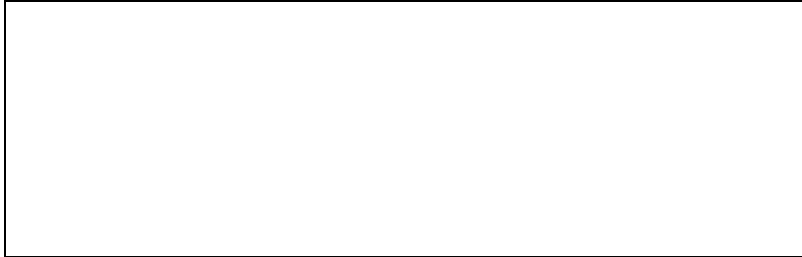
THIS REPORT IS DUE ON OR BEFORE APRIL 15, 2013

**STATE HEALTH PLANNING AND DEVELOPMENT AGENCY**

MAILING ADDRESS (U.S. Postal Service)  
PO BOX 303025  
MONTGOMERY AL 36130-3025  
TELEPHONE: (334) 242-4103  
[www.shpda.alabama.gov](http://www.shpda.alabama.gov)

STREET ADDRESS (Commercial Carrier)  
100 NORTH UNION STREET STE 870  
MONTGOMERY AL 36104  
FAX: (334) 242-4113  
[bradford.williams@shpda.alabama.gov](mailto:bradford.williams@shpda.alabama.gov)

**2012 ANNUAL REPORT FOR HOSPICE PROVIDERS**



**\*\*This report is a requirement for maintaining state licensure\*\***

**Mailing Address:**

\_\_\_\_\_ STREET ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP

**Physical Address:**

\_\_\_\_\_ STREET ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ **AL** \_\_\_\_\_ ZIP

**County of Location:**

\_\_\_\_\_ **Website Address:** \_\_\_\_\_

**Facility Telephone:**

\_\_\_\_\_ (AREA CODE) & TELEPHONE NUMBER \_\_\_\_\_ (AREA CODE) & TELEPHONE NUMBER

This reporting period is for January 1, 2012, through December 31, 2012\*; or for partial year of operation beginning \_\_\_\_\_ and ending \_\_\_\_\_ a period of \_\_\_\_\_ days.

MONTH DAY MONTH DAY

*If there was a change in ownership during the reporting period, data for the full year should be reported by the current owner.*

*We hereby affirm and attest that the reported information has been verified, and to the best of our knowledge, the information contained in the following pages of this report is a true and accurate representation of the services, equipment, and utilization of this provider.*

PRINTED NAME OF PREPARER \_\_\_\_\_ SIGNATURE OF PREPARER \_\_\_\_\_ DATE \_\_\_\_\_

DIRECT TELEPHONE NUMBER \_\_\_\_\_ TITLE OF PREPARER \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

**A member of administration separate from the preparer above MUST also sign below verifying the accuracy of the information contained herein, as reported by the preparer listed above.**

PRINTED NAME OF ADMINISTRATION OFFICIAL \_\_\_\_\_ SIGNATURE OF ADMINISTRATION OFFICIAL \_\_\_\_\_ DATE \_\_\_\_\_

DIRECT TELEPHONE NUMBER \_\_\_\_\_ TITLE OF ADMINISTRATION OFFICIAL \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

**FOR OFFICE USE ONLY**

Facility Verified: \_\_\_\_\_ Initial Scan: \_\_\_\_\_ Completed: \_\_\_\_\_  
Entered: \_\_\_\_\_ Final Scan: \_\_\_\_\_ Audited: \_\_\_\_\_

**SECTION A: PROGRAM**

**A1: PROGRAM TYPE**

**A. Agency Type**

<input type="checkbox"/> Free Standing <input type="checkbox"/> Home Health Based <input type="checkbox"/> Other (Specify) _____	<input type="checkbox"/> Hospital Based <input type="checkbox"/> Nursing Home Based
--	--

**B. Ownership**

<input type="checkbox"/> Corporation <input type="checkbox"/> Individual <input type="checkbox"/> Joint Venture	<input type="checkbox"/> Non-Profit Organization <input type="checkbox"/> Healthcare Authority <input type="checkbox"/> Government	<input type="checkbox"/> Partnership <input type="checkbox"/> LLC <input type="checkbox"/> Other (specify) _____ _____
---	--	---

**C. Waiting List for Services**

Has this provider had a waiting list for the provision of services at any time during this reporting period?

Home Care Services	_____	_____
	YES	NO
Inpatient Care Services	_____	_____
	YES	NO

**A2: LICENSED INPATIENT FACILITIES**

To qualify as an Inpatient Hospice Facility, the following criteria must be met:

1. Consist of one or more beds that are owned or leased (not contracted) by the hospice;
2. Be staffed by hospice staff.

Does this provider currently own and operate a CON Authorized Inpatient Hospice?

_____	_____
YES	NO

Number of total CON Authorized Inpatient beds: \_\_\_\_\_

Free Standing Facility	_____	Leased Beds within Another Licensed Facility	_____
	NUMBER OF BEDS		NUMBER OF BEDS

**A3: CONTRACTUAL INPATIENT SERVICES**

For In-Home Hospice providers not also holding CON Authority as an Inpatient Hospice provider, contractual Inpatient services are provided at:

Hospital	Number of Contracts:	_____
SNF	Number of Contracts:	_____
CON Authorized Inpatient Hospice Facility	Number of Contracts:	_____

**A4: VOLUNTEER SERVICES**

Average annual percentage of patient care hours provided by volunteers as reported to CMS for all providers reporting under the Medicare Provider Number of this provider (including a CON Authorized inpatient facility if applicable), or the parent provider if satellite offices are included in this reporting (common CON Authorization).

\_\_\_\_\_ %

**SECTION B: PATIENT VOLUME**

For the purpose of gathering statistics for this report, the following definitions apply:

- In-Home Hospice Care:** All In-Home hospice level of care information, regardless of the location in which it was provided, should be reported in this category, except where the report requests Continuous Care days and in-home days to be separated.
- Contractual Care:** All General Inpatient or Respite care provided by a CON Authorized Hospice provider in any location other than a CON Authorized Inpatient Hospice facility must be reported in this space. GIP or Respite Care provided in a CON Authorized Inpatient Hospice not owned by the reporting entity should be reported under Inpatient Care, along with the name of the CON Authorized Inpatient Hospice where the care was provided.
- Inpatient Care:** Only General Inpatient or Respite care provided in a CON Authorized Inpatient Hospice Facility should be provided in this space. Any Inpatient Hospice care provided by the Owner of the CON Authorized Inpatient Hospice in ANY location OTHER than the CON Authorized Inpatient Hospice should be reported as Contractual Care.

Please note that, for the purposes of this report, only patients whose legal residence is in the State of Alabama should be reported.

THIS REPORT IS DUE ON OR BEFORE APRIL 15, 2013

**B1: PATIENTS SERVED**

Admission location is the actual location of the patient at the time of the initial admission. Patient Day location is the actual location of the patient on that day, regardless of admission location.

	In-Home Hospice Care	Contractual Care (Section B)	Inpatient Hospice (Section B)	Agency Totals
a. Total Patient Days				
b. Total New (Unduplicated) Admissions				
c. Re-Admissions (Duplicated Admissions) from Prior Years				
d. Total (Unduplicated) Admissions during this Reporting Period (sum of b. and c.)				
e. Re-Admissions (Duplicated Admissions) from current reporting year (Initial admission of patient was counted in B1b)				
f. Total Admissions for Reporting Period (sum of d. and e.)				
g. Total Carryovers (patients were in hospice care on both 12/31 and 1/1)				
h. Total Unduplicated Patients Served During Reporting Period (sum of d. and g.)				
i. Total Deaths				
j. Total Live Discharges/Revocations/Transfers				

**B2: ADMISSIONS AND DEATHS BY LOCATION**

LOCATION	Number of Admissions (B1f.)	Number of Deaths (B1i.)
Home		
Nursing Facility		
Assisted Living Facility/Specialty Care Assisted Living Facility		
Hospital		
CON Authorized Free Standing Inpatient Hospice Facility		
CON Authorized Dedicated, Leased Hospice Beds		
Totals		

**B3: LEVEL OF CARE**

	ROUTINE HOME CARE DAYS			CONTINUOUS CARE DAYS BILLED
a. Patient's home/residence				
b. Long Term Care Facility				
c. Assisted Living Facility				
d. Licensed Inpatient Provider				
e. TOTALS				
<b>CONTRACTUAL INPATIENT CARE (Section B Definition)</b>				
	HOSPITALS	SNF	CON AUTHORIZED FACILITY	AGENCY TOTALS
f. General Inpatient Days				
g. Inpatient Respite Days				
<b>INPATIENT HOSPICE CARE (Section B Definition)</b>				
			CON AUTHORIZED FACILITY	AGENCY TOTALS
h. General Inpatient Days				
i. Inpatient Respite Days				
Name of CON Authorized Inpatient Hospice where h. and i. were provided				
<b>TOTAL PATIENT CARE DAYS</b> (sum of Routine Home Care, Continuous Care, f. and g., h. and i. (if applicable) Agency Totals)				
<b>TOTAL CONTINUOUS CARE HOURS</b> (Include all billable and non-billable continuous care hours provided during reporting period)				

**B4: LENGTH OF SERVICE**

LENGTH OF SERVICE	In-Home Hospice Care	Contractual (Section B)	Inpatient (Section B)	Agency Totals
Average Length of Service (ALOS)				
Median Length of Service (MLOS)				
Average Daily Census				

THIS REPORT IS DUE ON OR BEFORE APRIL 15, 2013

**B5: LIVE DISCHARGES**

TYPE OF LIVE DISCHARGE	In-Home Hospice Care	Contractual (Section B)	Inpatient (Section B)	Agency Totals
a. Discharges				
b. Revocations				
c. Transfers				
<b>TOTALS (B1j.)</b>				

**B6: LENGTH OF SERVICE FOR DEATHS/LIVE DISCHARGES/TRANSFERS**

LOS Category	Patients Served
1 to 7 days	
8 to 14 days	
15 to 29 days	
*30 to 59 days	
*60 to 89 days	
*90 to 179 days	
*180 days or more	
<b>TOTALS</b> (sum of B1i. and B1j.)	

---



---



---



---

THIS REPORT IS DUE ON OR BEFORE APRIL 15, 2012

**SECTION C: PATIENT DIAGNOSIS AND REIMBURSEMENT**

**C1: ADMISSIONS BY REIMBURSEMENT SOURCE**

Source of Reimbursement	In-Home Hospice Care	Contractual (Section B)	Inpatient (Section B)	Agency Totals
Medicare				
Medicaid				
Private Insurance				
Private Pay				
Charity				
<b>TOTALS</b> (Must equal B1f totals.)				

**C2: PATIENTS SERVED BY REIMBURSEMENT SOURCE**

Source of Reimbursement	In-Home Hospice Care	Contractual (Section B)	Inpatient (Section B)	Agency Totals
Medicare				
Medicaid				
Private Insurance				
Private Pay				
Charity				
<b>TOTALS</b> (Must equal B1h totals.)				

**C3: PATIENT DAYS BY REIMBURSEMENT SOURCE**

Source of Reimbursement	In-Home Hospice Care	Contractual (Section B)	Inpatient (Section B)	Agency Totals
Medicare				
Medicaid				
Private Insurance				
Private Pay				
Charity				
<b>TOTALS</b> (Must equal B1a totals.)				

**For purposes of accounting, does this facility combine charity care and private pay information together as one group?**

                      
**YES**

                      
**NO**

THIS REPORT IS DUE ON OR BEFORE APRIL 15, 2013

**C4: DIAGNOSIS** (Refer to Section B for In-Home, Contractual, and Inpatient definitions)

Diagnosis	Location of Service	Number of Admissions (B1f)	Number of Deaths (B1i)	Number of Live Discharges (B1j)	Patient Days (B1a)	Number of Patients Served (B1h)
<b>Cancer</b>	In-Home					
	Contractual					
	Inpatient					
<b>Heart</b>	In-Home					
	Contractual					
	Inpatient					
<b>Alzheimer's Disease and/or Dementia</b>	In-Home					
	Contractual					
	Inpatient					
<b>Lung</b>	In-Home					
	Contractual					
	Inpatient					
<b>Kidney</b>	In-Home					
	Contractual					
	Inpatient					
<b>Liver</b>	In-Home					
	Contractual					
	Inpatient					
<b>HIV</b>	In-Home					
	Contractual					
	Inpatient					
<b>SUB-TOTALS (Page 8)</b>	In-Home					
	Contractual					
	Inpatient					



THIS REPORT IS DUE ON OR BEFORE APRIL 15, 2013

<b>Diagnosis</b>	<b>Location of Service</b>	<b>Total Number of Admissions (B1f)</b>	<b>Number of Deaths (B1i)</b>	<b>Number of Live Discharges (B1j)</b>	<b>Patient Days (B1a)</b>	<b>Number of Patients Served (B1h)</b>
<b>Debility Unspecified</b>	In-Home					
	Contractual					
	Inpatient					
<b>Other Motor Neuron Disease</b>	In-Home					
	Contractual					
	Inpatient					
<b>Stroke/Coma</b>	In-Home					
	Contractual					
	Inpatient					
<b>ALS</b>	In-Home					
	Contractual					
	Inpatient					
<b>All Others</b>	In-Home					
	Contractual					
	Inpatient					
<b>SUB-TOTALS (Page 9)</b>	In-Home					
	Contractual					
	Inpatient					
<b>TOTALS</b>						

THIS REPORT IS DUE ON OR BEFORE APRIL 15, 2013

**SECTION D: PATIENT DEMOGRAPHICS**

**D1: COUNTY OF RESIDENCE**

Make copies of this page before completing if necessary. Report only those admissions occurring in Alabama;  
Do not include out of state admissions.

County	Location of Care	Total Number of Admissions (B1f.)	Number of Deaths (B1i.)	Number of Live Discharges (B1j.)	Patient Days (B1a)	Number of Patients Served (B1h)
	In-Home					
	Contractual					
	Inpatient					
	In-Home					
	Contractual					
	Inpatient					
	In-Home					
	Contractual					
	Inpatient					
	In-Home					
	Contractual					
	Inpatient					
	In-Home					
	Contractual					
	Inpatient					
	In-Home					
	Contractual					
	Inpatient					
<b>Sub-Totals</b>	In-Home					
	Contractual					
	Inpatient					
<b>TOTALS</b>						

THIS REPORT IS DUE ON OR BEFORE APRIL 15, 2013

**D2: TOTAL ADMISSIONS BY RACE**

RACE	ADMISSIONS (B1f.)
a. White/Caucasian	
b. Black/African American/Negro	
c. Hispanic/Spanish/Latino	
d. Asian	
e. American Indian/Alaskan Native	
f. Pacific Islander	
g. India	
h. Middle Eastern	
i. Other	
<b>TOTAL ADMISSIONS</b>	

**D3: TOTAL ADMISSIONS BY AGE AND GENDER**

AGE GROUPS	MALE	FEMALE	TOTAL (B1f.)
18 and under			
19 – 34			
35 – 54			
55 – 64			
65 – 74			
75 – 84			
85 years and older			
<b>TOTAL ADMISSIONS</b>			

**SECTION E: REVENUES AND EXPENSES** (AMOUNTS DO NOT HAVE TO BE AUDITED)

EXPENSES	
Payroll	\$ .00
Non-Payroll	\$ .00
Transportation	\$ .00
Bad Debt	\$ .00
Charity	\$ .00
<b>TOTAL EXPENSES</b>	<b>\$ .00</b>

REVENUES	
Medicare	\$ .00
Medicaid	\$ .00
Commercial Insurance	\$ .00
Private Pay	\$ .00
Other	\$ .00
<b>TOTAL REVENUES</b>	<b>\$ .00</b>

