FORM ASC-1
Revised 05/2016

THIS REPORT IS DUE ON OR BEFORE NOVEMBER 30, 2016

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

MAILING ADDRESS (U.S. Postal Service)
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MONTGOMERY AL 36104
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2016 ANNUAL REPORT FOR AMBULATORY SURGERY CENTERS (ASCs)

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SHPDA ID NUMBER

FACILITY NAME

Mailing Address: _____ (STREET ADDRESS) _____ (CITY) _____ (STATE) _____ (ZIP)

Physical Address: _____ (STREET ADDRESS) _____ (CITY) **AL** _____ (ZIP)

County of Location: _____

Facility Telephone: _____ (AREA CODE) & TELEPHONE NUMBER **Facility Fax:** _____ (AREA CODE) & TELEPHONE NUMBER

This reporting period is for October 1, 2015, through September 30, 2016; or for **partial** year of operation beginning _____ (MONTH DAY) and ending _____ (MONTH DAY) a period of _____ days.

*Data for the agency's fiscal year, other than the time frame specified, may be provided, but no more than 12 months of consecutive data should be reported. ***If there was a change in ownership during the reporting period, data for the full year should be reported by the current owner.***

We hereby affirm and attest that the reported information has been verified, and to the best of our knowledge, the information contained in the following pages of this report is a true and accurate representation of the services, equipment, and utilization of this facility.

PRINTED NAME OF PREPARER	SIGNATURE OF PREPARER	DATE
DIRECT TELEPHONE NUMBER	TITLE OF PREPARER	E-MAIL ADDRESS

A member of administration <u>MUST</u> also sign below verifying the accuracy of the information contained herein, as reported by the preparer listed above; and <u>must be separate from the preparer</u>.

PRINTED NAME OF ADMINISTRATION OFFICIAL	SIGNATURE OF ADMINISTRATION OFFICIAL	DATE
DIRECT TELEPHONE NUMBER	TITLE OF ADMINISTRATION OFFICIAL	E-MAIL ADDRESS

FOR OFFICE USE ONLY

Facility Verified:		Initial Scan:		Completed:	
Entered:		Final Scan:		Audited:	

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I. OWNERSHIP

○ Corporation	○ Non-Profit	○ Partnership
○ Individual	○ Healthcare Authority	○ LLC
○ Joint Venture	○ Government	○ Other (specify) _____

II. FACILITIES

A.	Total number of operating rooms	0
B.	Number of operating rooms for general anesthesia	0
C.	Number of beds available for extended recovery (less than 24 hours)	0
D.	Total number of operations (cases)	0
E.	Total number of procedures performed	0
F.	Is this facility a designated separate/organized outpatient surgical unit of a hospital?	○ YES ○ NO
G.	Number of weekdays procedures are routinely performed	0

III. SERVICES PROVIDED

	Number of Operations (cases)	Number of Procedures
General Surgery	0	0
Dentistry	0	0
Dermatology	0	0
Eye, Ear, Nose & Throat	0	0
Gastroenterology	0	0
Gynecology	0	0
Neurosurgery	0	0
Ophthalmology	0	0
Orthopedic	0	0
Pain Management	0	0
Plastic Surgery	0	0
Podiatry	0	0
Urology	0	0
Other (specify) _____	0	0
TOTALS (***note: these totals should equal the totals as reported in Section II)***	0	0

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IV. PRINCIPAL SOURCE OF PAYMENT

	Number of Operations (cases)
Self Pay	0
Workman's Compensation	0
Medicare	0
Medicaid	0
Tricare	0
Blue Cross	0
Other Insurance Companies	0
No Charge (charity & others)	0
Health Maintenance Organization (HMO)	0
All Kids	0
Other (specify) _____	0
TOTALS ***(NOTE: This total should equal the total reported in Section II)***	0

V. PATIENT ADMISSION DEMOGRAPHICS

A. ADMISSIONS BY AGE AND GENDER *(entire reporting period)*

	MALE	FEMALE	TOTAL
18 & under	0	0	0
19 – 34 years of age	0	0	0
35 – 54 years of age	0	0	0
55 – 64 years of age	0	0	0
65 – 74 years of age	0	0	0
75 – 84 years of age	0	0	0
85 years and older	0	0	0
TOTALS	0	0	* 0

**** This total should equal the total reported in Section V-B.***

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B. ADMISSIONS BY RACE *(entire reporting period)*

	TOTAL
White/Caucasian	0
Black/African American/Negro	0
Hispanic/Spanish/Latino	0
Asian	0
American Indian/Alaskan Native	0
Pacific Islander	0
India	0
Middle Eastern	0
Other (please specify other race category):	0
TOTALS	* 0

**** This total should equal the total reported in Section V-A.***

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VI. PATIENT ORIGIN BY ZIP CODE (entire reporting period)

Please report, by zip code of residence, the total number of cases treated by this provider. (This total should equal the total reported in Section II-D). Make additional copies of this page and attach as required.

Zip Code of Residence	Total Number of Cases
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0