STATE HEALTH PLANNING AND DEVELOPMENT AGENCY



Via Email shpda.online@shpda.alabama.gov

October 7, 2021

Certificate of Need Review Board RSA Union Building 100 N. Union Street, Ste 870 Montgomery, AL 36104

RE: Rehab Associates, LLC

DBA: Champion Sports Medicine

Address: 2980 Highway 78 East, Jasper AL 35501

Dear Sir or Madam:

The purpose of this letter is to request a determination, pursuant to the Alabama Certificate of Need Program Rules and Regulations ("Regulations") § 410-1-7-.02, that the proposed establishment by Rehab Associates, LLC of a single specialty Rehabilitation Agency in Jasper, Alabama is not subject to Certificate of Need review. Our request is based upon the following facts.

The proposed clinic will be providing a single service – Physical Therapy. Please find the required information for this request on the attached Exhibit A.

Thank you for your attention to this matter. If you have any questions or require additional information, please feel free to contact Denise Ordway at 717-920-4042 or email Regulatory@selectmedical.com.

Kind Regards,

Elizabeth Gelbaugh Manager of Regulatory Affairs

Outpatient Division

Enclosures

Affirmation of Requesting Party:

October 7, 2021 Page 2

Alabama - Request for CON determination, letter of Non-Reviewability

The undersigned, being first duly sworn, hereby makes oath or affirms that he is the Vice President, Senior Counsel of Select Medical Corporation, the parent company of Rehab Associates, LLC, that he has knowledge of the facts in this request, and to the best of his information, knowledge and belief, such facts are true and correct.

Select Medical Corporation

Steven Baker Kensinger

Its: VP, Sr. Counsel

SUBSCRIBED AND SWORN to before me this And day of October, 2021

My commmission expires : 63/05/2024

Commonwealth of Pennsylvania - Notary Seal MELANIE BETH NOTARIO - Notary Public **Cumberland County** My Commission Expires Mar 5, 2024

Commission Number 1240226

Letter of Non-Reviewability Request for review – new clinic start up

Exhibit A

\$36 758

Service Area being requested: Walker County, and surrounding area

Financial break down:

a.	Equipment	±30,730
b.	1 st year annual operating costs	\$949,848
c.	Capital Costs	
	a. Leases	\$ <u>122,500</u>
	b. Land/Building costs	\$
	c. Construction costs	\$

Financial interests by any other health care facilities or groups: NA