



HALE COUNTY HOSPITAL
508 GREENE STREET
GREENSBORO, AL 36744

phone:
334.624.3024

fax:
334.624.3800

August 5, 2020

(DELIVERED BY EMAIL TO ONLINE.FILING@SHPDA.ALABAMA.GOV)

Ms. Emily Marsal, Executive Director
State Health Planning and Development Agency
100 North Union Street, Suite 870
Montgomery, AL 36104

Re: Relocation of Home Health Agency

Dear Ms. Marsal,

I am writing on behalf of Hale County Hospital Home Health Agency (the "Agency") in accordance with Rule 410-1-7-02 to notify the State Health Planning and Development Agency ("SHPDA") that the Agency will be relocating its administrative office to another site in Hale County and to request a determination that such relocation is not subject to Certificate of Need Review.

Effective August 13, 2020, the Agency will relocate to 1207 State Street, Unit #2, Greensboro, AL 36744. The distance between the Agency's current office and new office is 0.5 miles. The relocation of the Agency's administrative office will not include the addition or conversion of any beds, will not involve the acquisition of stock, and the services to be offered from the new location will be the same as the services offered from the current location. The capital expenditure for the relocation of the administrative office is expected to be less than \$10,000. In addition, there will be no changes in the staff, management, or service area of the Agency as a result of this relocation.

The filing fee is enclosed with this request. If you have any questions or need any additional information from us, please do not hesitate to let me know.

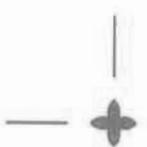
Sincerely,

Shay Fondren, RN, CEO
Hale County Hospital
Hale County Hospital Home Health

Cc: Mr. Guy Nevins, ADPH

RV2020-022
RECEIVED
Aug 06 2020

STATE HEALTH PLANNING AND
DEVELOPMENT AGENCY



Affirmation of Requesting Party:

The undersigned, being first duly sworn, hereby make oath or affirm that he/she is the Chief Executive Officer of Hale County Hospital Home Health, has knowledge of the facts in this request, and to the best of his/her/their information, knowledge and belief, such facts are true and correct.

Affiant Shayfordren (SEAL)

SUBSCRIBED AND SWORN to before me this 5th day of August 2020

May E. Rayford Notary Public My commission expires: 11/12/2020