

RV2020-006
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Oct 31 2019
STATE HEALTH PLANNING AND

October 31, 2019

John M. Hundscheid 205.709.8981 (direct) John.Hundscheid@wilsonelser.com

#### Via Electronic Filing (shpda.online@shpda.alabama.gov)

Ms. Emily T. Marsal Executive Director State Health Planning and Development Agency 100 North Union Street, Suite 870 Montgomery, AL 36140

Re:

Physicians Choice Dialysis of Auburn, LLC Request for Non-Reviewability Determination Electronically Filed: October 31, 2019

Ms. Marsal:

Attached to this letter as **Exhibit A** is a request for your determination that Physicians Choice Dialysis of Auburn, LLC does not require a Certificate of Need under Ala. Code. § 22-21-278 to establish and operate a new ten-station dialysis facility, consisting of eight in-center hemodialysis stations, one peritoneal dialysis station, and one hemodialysis isolation station, in Lee County, Alabama.

Under Ala. Code. § 22-21-278, a kidney disease treatment center proposing no more than ten hemodialysis units that will be located in a county that will that does not contain any portion of a Class 1, 2, or 3 municipality, as defined by Ala. Code. § 11-40-12(a), is not reviewable. Physicians Choice Dialysis of Auburn, LLC's proposes to establish a ten-station facility in Lee County, which does not contain any part of a Class 1, 2, or 3 municipality. Thus, we ask you to determine that Physicians Choice Dialysis of Auburn, LLC does not require a Certificate of Need to construct or operate this anticipated project.

The appropriate filing fee has been submitted contemporaneously with the filing of this request through the electronic payment portal. If you have any questions about this project, please



contact me.

Wilson Elser Moskowitz Edelman & Dicker LLP

John M. Hundscheid

JH/uw

# EXHIBIT A

#### **EXHIBIT A**

#### BEFORE THE STATE HEALTH PLANNING AND DEVELOPMENT AGENCY OF THE STATE OF ALABAMA

| IN THE MATTER OF:                         | )           |                                                     |
|-------------------------------------------|-------------|-----------------------------------------------------|
| PHYSICIANS CHOICE DIALYSIS OF AUBURN, LLC | )<br>)<br>) | Request for Non-Reviwability<br>Determination<br>RV |

#### REQUEST FOR NON-REVIEWABILITY DETERMINATION

Physicians Choice Dialysis of Auburn, LLC ("Physicians Choice-Auburn") requests that the State Health Planning and Development Agency ("SHPDA") determine that its anticipated project to establish and operate a new ten-station dialysis facility, consisting of eight in-center hemodialysis stations, one peritoneal dialysis station, and one hemodialysis isolation station, in Lee County, Alabama does not require a Certificate of Need ("CON").

#### **PROPOSAL**

A. Physicians Choice-Auburn's anticipated project is a ten-station kidney treatment center in Lee County, Alabama.

Physicians Choice-Auburn will be a part of the Physicians Choice network, which spans across four states. The anticipated project will be a new ten-station dialysis facility in Lee County, Alabama. The center will consist of eight in-center hemodialysis stations, one peritoneal dialysis station, and one hemodialysis isolation station. The total cost of construction is estimated to be \$2,586,000. The total cost of equipment is estimated to be \$801,844. Physicians Choice-Auburn expects the first-year annual operating cost to be \$1,255,968. The center's medical director will be Dr. Venugopala Bheemanathini. Through this project, Physcians Choice-Auburn will provide patient-centered, critical care to treat Lee County patients who require dialysis.

#### B. The proposed project is not reviewable under Ala. Code. § 22-21-278.

Under Alabama law, kidney treatment centers located in a Class 3 through Class 8 munciapality that contain no more than ten freestanding hemodialysis stations are not subject to CON review. Ala. Code. § 22-21-278(b). If the county where the center is located contains any part of a Class 1 though Class 3 municipality, however, the project *is* reviewable. Ala. Code. § 22-21-278(c). According to the State Health Plan, proposed projects to contstruct a kidney treatment center in Jefferson, Limestone, Madison, Mobile, Montgomery, and Shelby counties are cunrretly required to receive a CON before operating. Ala. Admin. Code r. 410-2-3-.05(1)(b).

Physicians Choice-Auburn will be located in Lee County. Lee County does not contain a Class 1, Class 2, or Class 3 municipality. And Physicians Choice-Auburn will contain ten dialysis stations. Thus, Physicians Choice-Auburn's anticipated project meets the critieria set out in Ala. Code. § 22-21-278, and is not subject to CON review.

#### **CONCLUSION**

Because Physicians Choice-Auburn's anticipated project meets the exemption set out in Ala. Code. § 22-21-278, it does not require a CON. Physicians Choice-Auburn respectfully requests that SHPDA determine that the construction and operation of its proposed facility in Lee County, Alabama is non-reviewable under Alabama's CON law, rules, and regulations.

Respectfully submitted on this 31st day of October, 2019.

/s/ John M. Hundscheid JOHN M. HUNDSCHEID

<sup>&</sup>lt;sup>1</sup> The largest municipality in Lee County is Auburn, which had a population of 53,380 at the time of the 2010 United States Census. Under Alabama law, a Class 1 munipicality has a population of 300,000 or more, a Class 2 munipality has a population between 175,000 and 299,999, and a Class 3 municipality has a population between 100,000 and 174,999. See Ala. Code. § 11-40-12(a).

### **OF COUNSEL:**

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john.hundscheid@wilsonelser.com
Attorney for Physicians Choice Dialysis of Auburn, LLC

#### AFFIRMATION OF REQUESTING PARTY

The undersigned, being first duly sworn, hereby make oath or affirm that he, Chief Executive Officer for Physicians Choice Management LLC and authorized agent for Physicians Choice Dialysis of Auburn, LLC, has knowledge of the facts in this request, and to the best of hia information, knowledge and belief, such facts are true and correct.

THOMAS/KARL

SUBSCRIBED AND SWORN to before me this 29 day of October

2019

Notary Public Xelly Smith

My commission expires: 1/29/2023 Commonwealth of Pennsylvania - Notary Seal Kolly App Smith Neteror Public

KellyAnn Smith, Notary Public
Montgomery County
My Commission Expires January 28, 2023
Commission Number 1288032

#### **CERTIFICATE OF SERVICE**

I certify that on this the 31<sup>st</sup> day of October, 2019, I electronically filed this document with the State Health Planning and Developemnt Agency by emailing the document to <a href="mailto:shpda.alabama.gov">shpda.alabama.gov</a> in accordance with Ala. Admin. r. 410-1-3-.09.

/s/ John M. Hundscheid OF COUNSEL



RECEIVED Nov 27 2019

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

November 27, 2019

John M. Hundscheid 205.709.8981 (direct) John.Hundscheid@wilsonelser.com

## Via Electronic Filing (shpda.online@shpda.alabama.gov)

Ms. Emily T. Marsal
Executive Director
State Health Planning and Development Agency
100 North Union Street, Suite 870
Montgomery, AL 36140

Re:

Physicians Choice Dialysis of Auburn, LLC

Request for Non-Reviewability Determination (RV2020-006)

Electronically Filed: October 31, 2019

Ms. Marsal:

I write in response to your November 19, 2019 letter requesting that Physicians Choice Dialysis of Auburn, LLC ("Physicians Choice-Auburn") provide the Agency with "approximate capital costs of the proposed project as it related to leases and land costs." Physicians Choice-Auburn does not anticipate any capital costs associated with a lease for the proposed project. The capital costs associated with land costs are expected to be \$300,000.

If I can provide the Agency any additional information, please let me know.

Wilson Elser Moskowitz Edelman & Dicker LLP

n. no

Khn M. Hundscheid

JH/uw

cc: Ms. Melissa Trehern (via email at melissa.trehern@shpda.alabama.gov)



# AFFIRMATION OF REQUESTING PARTY

The undersigned, being first duly sworn, hereby make oath or affirm that he, Chief Executive Officer for Physicians Choice Management LLC and authorized agent for Physicians Choice Dialysis of Auburn, LLC, has knowledge of the facts in this request, and to the best of his information, knowledge and belief, such facts are true and correct.

| TA                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THOMAS KARL                                                 | Note to the second seco |
| SUBSCRIBED AND SWORN to before me this                      | 27 day of November                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| Notary Public Kully Smith  My commission expires: 1/28/2023 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| My commission expires: $1/28/2023$                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Commonwealth of Pennsylvania - Notary Seal KellyAnn Smith, Notary Public Montgomery County My Commission Expires January 28, 2023 Commission Number 1288032