

April 1, 2019

Executive Director
Alabama State Health Planning & Development Agency
100 North Union Street, Suite 870
Montgomery, Alabama 36104



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Apr 02 2019

STATE HEALTH PLANNING AND
DEVELOPMENT AGENCY

Re: Methodist Home for the Aging, d/b/a Fair Haven
Non-Reviewability Determination Request

Dear Executive Director,

Methodist Home for the Aging, d/b/a Fair Haven ("Fair Haven"), is interested in adding outpatient physical therapy to its existing therapy services. Pursuant to §410-1-7-.02 of the CON Program Rules and Regulations (the "Regulations"), I am writing to request your determination that Fair Haven's proposed addition of outpatient physical therapy services is not subject to certificate of need review. Please accept this letter and the \$1,000 filing fee, both of which are submitted electronically in accordance with §410-1-3-.09 of the Regulations.

1. Methodist Home for the Aging/DBA Fairhaven
2. Facility address and contact information:
 - a. 1424 Montclair Road, Birmingham, AL. 35210 205 956-4150
 - b. Dan March, Executive Director, DMarch@fairhavenbirmingham.org
3. Service Area-Jefferson County
4. Services requested: Currently our skilled nursing rehabilitation center provides inpatient therapy services. We request permission to add outpatient physical therapy services only.
5. Approximate costs of proposed project:
 - a. Equipment-no additional equipment. All currently in place
 - b. First year annual operating costs- \$62,000 annual cost for additional wages.
 - c. Capital costs
 - i. Leases- NONE
 - ii. Land/building costs-NONE
 - iii. Construction costs-NONE
6. No financial interests by any other healthcare facility or group.

7. Attestation:

Affirmation of Requesting Party:

The undersigned, being first duly sworn, hereby make oath or affirm that Dan March is Executive Director of Fairhaven Retirement Community, has knowledge of the facts in this request, and to the best of his information, knowledge and belief, such facts are true and correct:

Affiant Daniel H March (SEAL)

SUBSCRIBED AND SWORN to me before this 2nd day
of April, 2019 >

Notary Public

My commission expires: ~~MY COMMISSION EXPIRES JULY 6, 2019~~