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STATE HEALTH PLANNING AND
DEVELOPMENT AGENCY

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October 1, 2025

Ms. Emily Marsal
Executive Director
State Health Planning and Development Agency
RSA Union Building
100 N. Union Street, Suite 870
Montgomery, Alabama 36104
shpda.online@shpda.alabama.gov

RE: AL 2022-034; CON 3030-ASC - Springhill Center for Advanced Medicine, LLC

This firm represents Springhill Center for Advanced Medicine, LLC ("Springhill") in connection with the above reference Project and Certificate of Need. Pursuant to the Alabama Certificate of Need Program Rules and Regulations r. 410-1-10-.03, please accept this letter as a notice of request for a project modification for the above reference CON.

The subject CON was issued June 6th, 2023, for the construction and operation of a multi-specialty ambulatory surgery center with four OR's and four procedure rooms on the campus of Springhill Medical Center in Mobile County, Alabama. The site identified in the Certificate of Need and at the public hearing was located at 3719 Dolphin Street, Mobile Alabama 36608. This site is located on the campus of Springhill Medical Center. SHPDA issued a letter on June 12th, 2024, finding that the subject CON was properly obligated with the purchase of equipment for the proposed ASC.

Since the issuance of the CON, and just before this modification request, Springhill learned that a large lease space on the campus of Springhill Medical Center became available that will meet the requirements of the above reference project. This new space is located on the third floor at 3610 Springhill Memorial Drive located on the campus of Springhill Medical Center. This new location is approximately 100 yards Southeast of the main hospital and approximately 200 yards due East of the original planned location. This new location will allow the project to be completed at a much earlier date and is an efficient use of existing lease space.

Springhill remains fully committed to this project and believes that the proposed project

modification is the best means of achieving successful implementation. As required, the project modification filing fee of 35% of the original CON application fee is being hand delivered separately to your office. It also should be noted that there were no intervenors, opponents or other persons of interest that should be served with a copy of this request.

Should you have any questions or need additional information, please feel free to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "David E. Belser". The signature is fluid and cursive, with a large initial "D" and "B".

David E Belser