(ADPH Licensure Name)

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

NOTICE OF CHANGE OF OWNERSHIP/CONTROL

The following notification of intent is provided pursuant to all applicable provisions of ALA. CODE § 22-21-270 (1975 as amended) and ALA. ADMIN. CODE r. 410-1-7-.04. This notice must be filed at least twenty (20) days prior to the transaction.

Change in Direct Ownership or Control (of a vested Facility; ALA. CODE §§ 22-20-271(d), (e)) Change in Certificate of Need Holder (ALA. CODE § 22-20-271(f)) Change in Facility Management (Facility Operator) Any transaction other than those above-described requires an application for a Certificate of Need.		
Part I: Facility Information		
SHPDA ID Number: (This can be found at www.shpda.alabama.gov, l	127-P2339 Health Care Data, ID Codes)	
Name of Facility/Provider:	Alabama Hospice Care of Jasper	

1706 Highway 78 East Physical Address: Jasper, AL 35501 WALKER County of Location:

0 Number of Beds/ESRD Stations:

CON Authorized Service Area (Home Health and Hospice Providers Only). Attach additional pages if necessary. Fayette, Lamar, Marion, Walker, and Winston counties

Part II: Current Authority (Note: If this transaction will result in a change in direct ownership or control, as defined under ALA. CODE § 22-20-271(e), please attach organizational charts outlining current and proposed structures.)

Owner (Entity Name) of LHCG XXII, LLC Facility named in Part I: 1706 Highway 78 East Mailing Address: Jasper, AL 35501 Alabama Hospice Care of Jasper Operator (Entity Name):

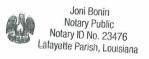
Part III: Acquiring Entity Information

LHCG XXII, LLC Name of Entity: 1706 Highway 78 East Mailing Address: Jasper, AL 35501

Operator (Entity Name):	Alabama Hospice Care of Jasper
Proposed Date of Transaction is on or after:	10/01/2025
Part IV: Terms of Purchase	
Monetary Value of Purchase:	\$ 3,360,346.00
Type of Beds:	0
Number of Beds/ESRD Stations:	0
Financial Scope: to Include Prelimina Construction, and Yearly Operating Cos	ary Estimate of the Cost Broken Down by Equipment, t:
Projected Equipment Cost:	\$ 0.00
Projected Construction Cost:	\$ 0.00
Projected Yearly Operating Cost:	\$_3,445,748.00
Projected Total Cost:	\$ <u>3,445,748.00</u>
	Address the Following: oposal (the applicant will state whether he has previously is an extension of a presently offered service, or whether
the service is a new service).	
2.) Whether the proposal will include the	addition of any new beds.
3.) Whether the proposal will involve the	conversion of beds.
4.) Whether the assets and stock (if any) will be acquired.
Part V: Certification of Informat	ion
Current Authority Signature(s):	
The information contained in this notificatellef.	ation is true and correct to the best of my knowledge and
Owner(s): Alabama Health Care G	roup, LLC
Operator(s): Joshua L Prof	AH _
Title/Date: President /9-11	o-25

SWORN to and subscribed before me, this _____day of ____

(Seal)



My Commission Expires: CA Dea

Acquiring Authority Signature(s):

I agree to be responsible for reporting of all services provided during the current annual reporting period, as specified in ALA. ADMIN. CODE r. 410-1-3-.12. The information contained in this notification is true and correct to the best of my knowledge and belief.

Purchaser(s): Cornerstone Healthcare, Inc. Cornerstone Healthcare, Inc.

Amber Tueller Operator(s):

Secretary

Michael Magette

Treasurer

SWORN to and subscribed before me, this \sqrt{O} _ day of _ 🍣

(Seal)

Title/Date:

Notary Public

My Commission Expires: 8-10-2

SARA JANE KENNEDY NOTARY PUBLIC - STATE OF IDAHO **COMMISSION NUMBER 20181490** MY COMMISSION EXPIRES 8-10-2030

Author: Alva M. Lambert

Statutory Authority: § 22-21-271(c), Code of Alabama, 1975

History: New Rule

Alabama Hospice Care of Jasper PTAN: 011662

