

David A. Lester Chief Executive Officer 1800 Corporate Drive Birmingham, AL 35242 Tel: (205) 820-7000 Fax: (205) 383-3557 Email:

December 23, 2024

CO2025-001 RECEIVED

Dec 23 2024

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

(DELIVERED BY EMAIL TO: shpda.online@shpda.alabama.gov)

Ms. Emily T. Marsal, Executive Director State Health Planning and Development Agency 100 North Union Street, Suite 870 Montgomery, AL 36104

Re: Change of Ownership: ProHealth Hospice-Alabama, LLC, 117-P3740

Dear Ms. Marsal:

Please find attached the updated Change of Ownership form with the name of the provider corrected pursuant to your request of November 14, 2024.

Attached is a copy of the Approved Medicare Enrollment Record providing the legal name of the provider as ProHealth Hospice-Alabama, LLC. The name ProHealth Hospice – Central Alabama is a d/b/a indicating the location of the office, as are the other names which also indicate the location of each office. The legal name is the name that must be used on behalf of the proposed transaction.

We sincerely appreciate your assistance in this process. Should additional information be needed please contact me.

Sincerely,

David A. Lester

## NOTICE OF CHANGE OF OWNERSHIP/CONTROL

The following notification of intent is provided pursuant to all applicable provisions of ALA. CODE § 22-21-270 (1975 as amended) and ALA. ADMIN. CODE r. 410-1-7-.04. This notice must be filed at least twenty (20) days prior to the transaction.

Ohange in Direct Ownership or Control (of a vested Facility; ALA. CODE §§ 22-20-271(d), (e))

Change in Certificate of Need Holder (ALA. CODE § 22-20-271(f))

Change in Facility Management (Facility Operator)

Any transaction other than those above-described requires an application for a Certificate of Need.

## **Part I: Facility Information**

pages if necessary.

SHPDA ID Number:
(This can be found at <a href="https://www.shpda.alabama.gov">www.shpda.alabama.gov</a>, Health Care Data, ID Codes)

Name of Facility/Provider:
(ADPH Licensure Name)

Physical Address:

1800 Corporate Drive

Birmingham, AL 35242

County of Location:

Number of Beds/ESRD Stations:

CON Authorized Service Area (Home Health and Hospice Providers Only). Attach additional

Part II: Current Authority (Note: If this transaction will result in a change in direct ownership or control, as defined under ALA. CODE § 22-20-271(e), please attach organizational charts outlining current and proposed structures.)

Owner (Entity Name) of Facility named in Part I:

ProHealth Hospice, LLC

Mailing Address: 1800 Corporate Drive

Jefferson, Marshall, Saint Clair, Shelby, Tuscaloosa, Walker.

Birmingham, AL 35242

Bibb, Blount, Calhoun, Cherokee, Chilton, Coosa, DeKalb, Etowah,

Operator (Entity Name): ProHealth Hospice, LLC

## Part III: Acquiring Entity Information

Name of Entity: ProHealth Home Health & Hospice, LLC

Mailing Address: 1800 Corporate Drive

Birmingham, AL 35242

Operator (Entity Name):	_	ProHealth Home Health & Hospice, LLC
Proposed Date of Transaction is on or after:		12/31/2024
Part IV: Terms of Purchase		
Monetary Value of Purchase:	\$.	Nominal fee
Type of Beds:	_	N/A
Number of Beds/ESRD Stations:	_	0
Financial Scope: to Include Prelimina Construction, and Yearly Operating Cos		y Estimate of the Cost Broken Down by Equipmen
Projected Equipment Cost:	\$_	Not to exceed thresholds
Projected Construction Cost:	\$_	Not to exceed thresholds
Projected Yearly Operating Cost:	\$_	Not to exceed thresholds
Projected Total Cost:	\$.	0.00
	opo	Idress the Following:  osal (the applicant will state whether he has previousl an extension of a presently offered service, or whether
<ul><li>2.) Whether the proposal will include the</li></ul>	. 20	ddition of any new hade
3.) Whether the proposal will involve the		•
4.) Whether the assets and stock (if any	, vv	viii be acquired.
Part V: Certification of Informat	io	on
Current Authority Signature(s):		
The information contained in this notificately belief.	ıtio	on is true and correct to the best of my knowledge and
Owner(s):	<u>_</u>	David A. Lester
Operator(s):		David A. Lester
Title/Date: CEO, 10/30/2024		

October SWORN to and subscribed before me, this 30th day of

(Seal)

**TERRA RICKLES Notary Public** Alabama State at Large Notary Public

My Commission Expires

My Commission Expires:

June 30, 2027

## **Acquiring Authority Signature(s):**

I agree to be responsible for reporting of all services provided during the current annual reporting period, as specified in ALA. ADMIN. CODE r. 410-1-3-.12. The information contained in this notification is true and correct to the best of my knowledge and belief.

Purchaser(s):

David A. Lester

Operator(s):

David A. Lester

Title/Date:

CEO, 10/30/2024

SWORN to and subscribed before me, this 30th day of October

(Seal)

TERRA RICKLES Notary Public Alabama State at Large

My Commission Expires

My Commission Expires:

June 30, 2027

Author: Alva M. Lambert

Statutory Authority: § 22-21-271(c), Code of Alabama, 1975

History: New Rule