

CO2022-097
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STATE HEALTH PLANNING AND
DEVELOPMENT AGENCY

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August 4, 2022

Via Email (shpda.online@shpda.alabama.gov)

Emily T. Marsal, Executive Director Alabama State Health Planning & Development Agency 100 North Union Street, Suite 870 Montgomery, Alabama 36104

> Re: Notice of Change of Ownership Decatur Health & Rehab

Dear Ms. Marsal:

We respectfully submit this letter to the Alabama State Health Planning and Development Agency ("SHPDA") as an attachment to the Notice of Change of Ownership form that we are filing pursuant to the Alabama Certificate of Need Program Rules and Regulations (the "CON Rules") Chapter 410-1-7-.04. The proposed change of ownership involves the purchase of the 119-bed skilled nursing facility located in Decatur, Morgan County, Alabama and known as Decatur Health & Rehab (the "Facility"). The following summarizes the transaction proposed to take place and addresses SHPDA requirements under the CON Rules for change of ownership.

I. Facts

- 1. The Facility is currently owned by AGE-Decatur, LLC ("Current Owner") and operated by U.S.A. Healthcare-Morgan, L.L.C. (the "Current Operator") pursuant to a lease agreement between Current Owner and Current Operator (Current Owner and Current Operator, collectively, the "Seller").
- 2. Seller and Decatur SNF Realty, LLC ("Purchaser") have entered into an asset purchase agreement (the "APA") for the sale of substantially all of the assets used in the operation of the Facility (the "Transaction").
- 3. Prior to the Commencement (as defined below), Purchaser shall lease the Facility under a lease agreement ("Lease Agreement") to Decatur SNF

- Operations, LLC ("New Operator") so that the New Operator will be responsible for the operation of the Facility as of the Commencement.
- 4. Under certain documents to be negotiated and entered into in order to effectuate the Transaction, subject to approval by the Alabama Department of Public Health ("ADPH") and the issuance of a license to New Operator to operate the Facility as a 119-bed skilled nursing facility, the Transaction will become effective on or after September 20, 2022 (the "Commencement").
- 5. The resulting "change in control" requires notification to your agency pursuant to Ala. Admin. Code 410-1-7-.04(1). The change in control will be documented by the attached executed change of ownership form.

II. Financial Scope of Project.

As outlined in the attached change of ownership form, this Transaction does not involve the purchase of new equipment or other capital expenditures in excess of the applicable spending thresholds set forth in Alabama Code 22-21-263(a)(2). As disclosed in the attached change of ownership form, it is anticipated that first year annual operating costs will be approximately \$9,344,605, which does not represent an increase in such annual operating costs in excess of the applicable spending threshold.

III. No New Services to be Offered.

The Transaction does not involve the offering of any new services by the Facility. The Facility will continue to operate as a skilled nursing facility.

IV. No New Beds or Conversion of Beds.

The Transaction does not involve any addition or reduction of beds. The Transaction does not involve the conversion of any beds.

V. Acquisition of Stock and Assets.

Other than as described above, the Transaction does not involve the acquisition of stock or assets relating to the operation of the Facility

Based on the above showing that there will be no change in health service, no conversion of beds or increase in bed capacity, or any capital expenditure in excess of the applicable spending thresholds set forth in *Alabama Code* § 22-21-263(a)(2), we respectfully request that you exercise your authority under Chapter 410-1-7-.04(2) of the CON Rules and determine that a new Certificate of Need is not required for the consummation of the above-described Transaction. In accordance with the CON Rules, the Purchaser has paid the filing fee of \$2,500 through SHPDA's online payment portal.

If you have any questions or need any additional information, please let me know.

Sincerely,

David M. Hunt

Attorney for Purchaser and New Operator

DMH/aeg

NOTICE OF CHANGE OF OWNERSHIP/CONTROL

The following notification of intent is provided pursuant to all applicable provisions of ALA. CODE § 22-21-270 (1975 as amended) and ALA. ADMIN. CODE r. 410-1-7-.04. This notice must be filed at least twenty (20) days prior to the transaction.

O Change in Certificate of Need Ho O Change in Facility Management		
Part I: Facility Information		
SHPDA ID Number:	103-N0013	
(This can be found at www.shpda.alabama.gov Name of Facility/Provider:	, Health Care Data, ID Codes) Decatur Health & Rehab Center	
(ADPH Licensure Name)	2326 Morgan Avenue Southwest	
Physical Address:	Decatur, AL 35601	
County of Location:	MORGAN	
Number of Beds/ESRD Stations:	119	
Part II: Current Authority (N	Note: If this transaction will result in a change in direct der ALA. CODE § 22-20-271(e), please attach organizational structures.)	
Owner (Entity Name) of Facility named in Part I:	AGE-Decatur, LLC	
Mailing Address:	401 Arnold Street NE	
	Cullman, AL 35055	
Operator (Entity Name):	U.S.A. Healthcare-Morgan, L.L.C.	
Part III: Acquiring Entity Info	rmation Decatur SNF Realty LLC	
Mailing Address:	2 North Jackson Street, Suite 605	
	Montgomery, AL 36104	

Operator (Entity Name):	Decatur SNF Operations LLC 09/20/2022	
Proposed Date of Transaction is on or after:		
Part IV: Terms of Purchase	*	
Monetary Value of Purchase:	\$ 79,000,000.00 *	
Type of Beds:	Skilled Nursing Facility	
Number of Beds/ESRD Stations:	119	
Financial Scope: to Include Prelimina Construction, and Yearly Operating Cos	ary Estimate of the Cost Broken Down by Equipmen t:	
Projected Equipment Cost:	\$ 0.00	
Projected Construction Cost:	\$ 0.00	
Projected Yearly Operating Cost:	\$ 9,344,605.00	
Projected Total Cost:	\$ 9,344,605.00	

On an Attached Sheet Please Address the Following:

- 1.) The services to be offered by the proposal (the applicant will state whether he has previously offered the service, whether the service is an extension of a presently offered service, or whether the service is a new service).
- 2.) Whether the proposal will include the addition of any new beds.
- 3.) Whether the proposal will involve the conversion of beds.
- 4.) Whether the assets and stock (if any) will be acquired.

Part V: Certification of Information

Current Authority Signature(s):

The information contained in this notification is true and correct to the best of my knowledge and belief.

Owner(s): Frank Brown

Operator(s): Frank Brown

Title/Date: Manager

8/1/2022

*This transaction involves the sale of eight health care facilities. The purchase price of \$79,000,000 represents the total for all eight facilities.

:		
State Health Plan	nning and Development Agency	Alabama CON Rules & Regulations
SWORN to a	nd subscribed before me, this 13	day of August 3022 Notery Public J My Commission Expires: 8-23-203
l agree to be	uthority Signature(s): responsible for reporting of all ser pecified in ALA. ADMIN. CODE r. true and correct to the best of my	vices provided during the current annual reporting 410-1-312. The information contained in this knowledge and belief.
Purchaser(s):	Susan Strauss	
Operator(s):	Susan Strauss	
Title/Date:	Authorized Representative	
SWORN to a	nd subscribed before me, this	day of
(Seal)		Notary Public
, , 		My Commission Expires:

Author: Alva M. Lambert

Statutory Authority: § 22-21-271(c), Code of Alabama, 1975 History: New Rule

State Health Plann	ing and Development Agency	Alabama CON Rules & Regulations		
(Seal)	SHOSHANA R. MUNK NOTARY PUBLIC OF NEW JERSEY Comm # 50082613 My Commission Expires May. 15, 2023	Notary Public My Commission Expires: Hay 15, 2023		
Acquiring Authority Signature(s): I agree to be responsible for reporting of all services provided during the current annual reporting				
period, as specified in ALA. ADMIN. CODE r. 410-1-312. The information contained in this notification is true and correct to the best of my knowledge and belief.				
Purchaser(s):	Susan Strauss			
Operator(s):	Susan Strauss			
Title/Date:	Authorized Representative	8/2/22		
SWORN to and subscribed before me, this 2 day of Propost , 2032.				

Notary Public

My Commission Expires: May 15, 2003

SHOSHANA R. MUNK NOTARY PUBLIC OF NEW JERSEY Comm # 50082613

My Commission Expires May. 15, 2023

Author: Alva M. Lambert

Statutory Authority: § 22-21-271(c), Code of Alabama, 1975 History: New Rule

(Seal)