August 26th, 2021

VIA EMAIL, ORIGINAL TO FOLLOW BY FEDEX

Ms Teresa Lee State Health Planning and Development Agency 100 North Union Street Suite 870 Montgomery, AL 36104

Re: SCALF Change of Ownership - The Blake Memory Care Community

Dear Ms. Lee:

Pursuant to Chapter 410-1-7-.04, Rules and Regulations of the Alabama Certificate of Need Program (the "Rules"), we respectfully submit the attached Notice of Change of Ownership. The Change of Ownership involves a 45-bed specialty care assisted living facility located in Daphne, Alabama, and known as The Blake Memory Care (the "Facility"). Following is a summary of the proposed transaction:

- I. Current Owner / Scope of Transaction.
 - 1. The Facility is currently owned by The Blake at Malbis, LLC ("Current Owner").
 - 2. Current Owner, among other parties, has entered into an Asset Purchase Agreement (the "APA") to sell the Facility to a new entity, Malbis ALF, LLC ("New Owner"). The closing of the APA and purchase and sale of the Facility is subject to applicable regulatory approval and certain closing conditions set forth in the APA. It is anticipated that the APA will close on or near September 16th, 2021. Upon closing of the APA, New Owner will in enter into a Management Agreement with Hickory Senior Living Management, LLC ("New Operator") to operate the Facility under the new name, Seabrook Pointe Memory Care.
 - 3. The resulting "change in control" requires notification to your agency pursuant to ALA. ADMIN. CODE §410-1-7-.04(1).
 - 4. The change in control of the Facility will be documented by the enclosed executed change of ownership form.

5. The Name of the Facility will be changed from The Blake Memory Care Community to Seabrook Pointe Memory Care

II. Financial Scope of Project.

For a fair market price, Current Owner will sell the land, building fixtures, equipment and other assets of the Facility to New Owner. This transaction does not involve any activities described in Alabama Code § \$22-21-263(a) (1), (2), (3), or (4) as requiring a certificate of need.

III. Services to be Offered.

1. <u>No New Services</u>: The transaction does not involve the offering of any new services by the Facility.

IV. Beds.

- 1. New Beds: The proposed transaction does not involve any addition or reduction of beds.
- 2. <u>Conversion of Beds</u>: The proposed transaction does not involve the conversion of beds.

IV. Stock and Assets.

1. The proposed transaction involves the acquisition of assets relating to the operation of the Facility and does not involve the acquisition of stock.

Based on the above showing that there has been no (i) change in health service, (ii) spending in excess of the spending thresholds, (iii) conversion of beds or (iv) increase in bed capacity we respectfully ask that you exercise your authority under Chapter 410-1-7-.04(2) of the Rules and determine that a CON or other action by SHPDA is not required for the consummation of the above-described proposed transaction. In accordance with the Rules, I attach an executed change of ownership form, and the required fee in the amount of \$2,500.00 has been paid online. The transaction is anticipated to close on September 16th, 2021.

Should you have any questions or need further information, please contact me at 901-531-7143 or via email at jcurtis@hslholdings.com

Sincerely.

John H Curtis III

President- Malbis ALF, LLC

Enclosures

NOTICE OF CHANGE OF OWNERSHIP/CONTROL

The following notification of intent is provided pursuant to all applicable provisions of ALA. CODE § 22-21-270 (1975 as amended) and ALA. ADMIN. CODE r. 410-1-7-.04. This notice must be filed at least twenty (20) days prior to the transaction.

Change in Direct Ownership or Control (of a vested Facility; ALA. CODE §§ 22-20-271(d), (e))
hange in Certificate of Need Holder (ALA. CODE § 22-20-271(f))
Change in Facility Management (Facility Operator)
Any transaction other than those above-described requires an application for a Certificate of Need.

Part I: Facility Information

SHPDA ID Number: (This can be found at www.shpda.alabama.go	
Name of Facility/Provider: (ADPH Licensure Name)	The Blake Memory Care Communit
Physical Address:	11626 US Highway 90
	Daphne, AL 36526
County of Location:	CHOOSE ONE Baldwin County
Number of Beds/ESRD Stations:	45
CON Authorized Service Area (Home pages if necessary.	e Health and Hospice Providers Only). Attach additional
Part II: Current Authority (Nownership or control, as defined und charts outlining current and proposed Owner (Entity Name) of Facility named in Part I:	Note: If this transaction will result in a change in direct der ALA. CODE § 22-20-271(e), please attach organizational structures.) The Blake at Malbis LLC
Mailing Address:	11626 US Highway 90
Operator (Entity Name):	Daphne, AL 36526 Blake Management Group, LLC
Part III: Acquiring Entity Infor	mation
Name of Entity:	Malbis ALF, LLC
Mailing Address:	1355 Lynnfield Rd Snite 110
	Memphis TN 38119

Operator (Entity Name):	Hickory Senior Living Management, LL
Proposed Date of Transaction is on or after:	September 16th, 2021
Part IV: Terms of Purchase	
Monetary Value of Purchase:	5 Fair Market value (see cover letter
Type of Beds:	SCALF
Number of Beds/ESRD Stations:	45
Financial Scope: to Include Prelim Construction, and Yearly Operating C	inary Estimate of the Cost Broken Down by Equipment, ost:
Projected Equipment Cost:	\$
Projected Construction Cost:	\$O
Projected Yearly Operating Cos	t: \$ operating expenses covered by revenue
Projected Total Cost:	\$ 0.00
	proposal (the applicant will state whether he has previously ce is an extension of a presently offered service, or whether
2.) Whether the proposal will include t	he addition of any new beds.
3.) Whether the proposal will involve t	he conversion of beds.
4.) Whether the assets and stock (if a	ny) will be acquired.
Part V: Certification of Inform	ation
Current Authority Signature(s):	
The information contained in this notification.	ication is true and correct to the best of my knowledge and
Owner(s):	The Blake Mamon, Care Community
Operator(s): k. Nt2-ft2	Blake Managen + Group, 4c
Title/Date: Manager 6	26/21

State Health Planning and Development Agency	Alabama CON Rules & Regulations	
SWORN to and subscribed before me, this 26 day of	1 august 2021.	
(Seal)	Notary Public	
★ NOTARY PUBLIC ID No. 119455 Commission Expires March 12, 2025	My Commission Expires: Much 12, 2025	
Acquiring Authority Signature		
Acquiring Authority Signature DISON COULD I agree to be responsible for reporting of all services properiod, as specified in ALA. ADMIN. CODE r. 410-1-3 notification is true and correct to the best of my knowled		
Purchaser(s):		
Operator(s):		
Title/Date:		
SWORN to and subscribed before me, this day or	f	

Notary Public

My Commission Expires:

Author: Alva M. Lambert

Statutory Authority: § 22-21-271(c), <u>Code of Alabama</u>, 1975 History: New Rule

(Seal)

State Health Planning and Development Agency	Alabama CON Rules & Regulations
SWORN to and subscribed before me, this day	of,
(Seal)	Notary Public
	My Commission Expires:
Acquiring Authority Signature(s):	
I agree to be responsible for reporting of all services properiod, as specified in ALA. ADMIN. CODE r. 410-1-3 notification is true and correct to the best of my knowled	3-12 The information contained in this
Purchaser(s):	<u> </u>
Operator(s):	
Title/Date: 8/26/21 President	
SWORN to and subscribed before me, this 210 day of	of August, 2021.
(Seal)	Pobulbarnek Notary Public
	My Commission Expires: 4/1/2022

STATE

Author: Alva M. Lambert

Statutory Authority: § 22-21-271(c), <u>Code of Alabama</u>, 1975 History: New Rule

Your Receipt

PURCHASE RECEIPT

SHPDA

PO Box 303025 Montgomery AL 36130-3025 (334)242-4109 bradford.williams@shpda.alabama.gov OTC Local Ref ID: 63543406 8/26/2021 04:24 PM

Status:

APPROVED

Customer Name:

John Curtis

Type:

Visa

Credit Card Number:

**** **** 1544

It	ems	Quantity	TPE Order ID	Total Amount
Change of Ownership		1	76946344	\$2,500.00
Applicant Name: Malbis	ALF, LL	С		
Filing Date: 08/26/202 :	1			
Phone Number: 9015317	7143			
Email Address: jcurtis@h	nslholdi	ngs.com		
Total remitted to the SHPDA				\$2,500.00
Alabama total amount cha	\$2,588.50			