State Health Planning and Development Agency

Sep 21 2017

Alabama CON Rules & Regulations

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

NOTICE OF CHANGE OF OWNERSHIP/CONTROL

The following notification of intent is provided pursuant to all applicable provisions of ALA. CODE § 22-21-270 (1975 as amended) and ALA. ADMIN. CODE r. 410-1-7-.04. This notice must be filed at least twenty (20) days prior to the transaction.

X Change in Direct Ownership or Change in Certificate of Need Ho Change in Facility Management (
Any transaction other than those above-described requires an application for a Certificate of Need.				
Part I: Facility Information				
SHPDA ID Number: (This can be found at <u>www.shpda.alabama.go</u>	<u>069-S3501</u> <u>v</u> , Health Care Data, ID Codes)			
Name of Facility/Provider: (ADPH Licensure Name)	The Terrace at Grove Park SCALF			
Physical Address:	101 Tulip Lane			
	Dothan, AL 36305			
County of Location:	Houston County			
Number of Beds/ESRD Stations:	16 SCALF beds			
CON Authorized Service Area (Home pages if necessary.	Health and Hospice Providers Only). Attach additional			
Part II: Current Authority (Nownership or control, as defined und charts outlining current and proposed	lote: If this transaction will result in a change in direct ler ALA. CODE § 22-20-271(e), please attach organizational structures.)			
Owner (Entity Name) of Facility named in Part I:	Five Star Quality Care – Grove Park, LLC			
Mailing Address:	400 Centre Street			
	Newton, MA 02458			
Operator (Entity Name):	Five Star Quality Care - Grove Park, LLC			
Part III: Acquiring Entity Infor	mation			
Name of Entity:	SNH Grove Park Tenant LLC			
Mailing Address:	Two Newton Place			

Newton, MA 02458

255 Washington Street, Suite 300

Operator (Entity	/ Name):	SNH Grove Park Tenant LLC
Proposed Date on or after:	of Transaction is	October 20, 2017
Part IV: Terr	ns of Purchase	
Monetary Value	e of Purchase:	See attached letter.
Type of Beds:		Specialty Care Assisted Living Facility (SCALF)
Number of Bed	s/ESRD Stations:	16 beds
	pe: to Include Preliminand Yearly Operating Cos	ary Estimate of the Cost Broken Down by Equipment, t:
See attached l	etter.	
Projected	Equipment Cost:	\$
Projected	Construction Cost:	\$
Projected	Yearly Operating Cost:	\$
Projected	Total Cost:	\$
1.) The services	s to be offered by the projec, whether the service	Address the Following: See attached letter. oposal (the applicant will state whether he has previously is an extension of a presently offered service, or whether
2.) Whether the	proposal will include the	addition of any new beds.
3.) Whether the	proposal will involve the	conversion of beds.
4.) Whether the	assets and stock (if any) will be acquired.
Part V: Certi	fication of Informat	ion
Current Author	rity Signature(s):	
The information belief.	contained in this notifica	ation is true and correct to the best of my knowledge and
Owner(s):		Bruce J. Mackey Jr.
Operator(s):	<u> </u>	7,000
Title/Date:	President and CEO	Date: 00010017

My Commission Expires: _____

SWORN to and subscribed before me, this 200	day of Opplembly, 2017
(Seal) A-84	Notary Public LORI VAN ZILE COMMONWEALTH OF MASSACHUSETTS My, Commission Expires
Acquiring Authority Signature(s):	October 21, 2022
I agree to be responsible for reporting of all service period, as specified in ALA. ADMIN. CODE r. 410 notification is true and correct to the best of my known	0-1-312. The information contained in thi
Purchaser(s):	Richard W. Sieldel, Jr.
Operator(s):	
Title/Date: President and Treasurer	Date:
SWORN to and subscribed before me, this	day of,
(Seal)	Notary Public

Author: Alva M. Lambert

Statutory Authority: § 22-21-271(c), Code of Alabama, 1975

History: New Rule

Alabama CON Rules & Regulations State Health Planning and Development Agency SWORN to and subscribed before me, this _____ day of _____, ____, A-84 Notary Public (Seal) My Commission Expires: _____ Acquiring Authority Signature(s): I agree to be responsible for reporting of all services provided during the current annual reporting period, as specified in ALA. ADMIN. CODE r. 410-1-3-.12. The information contained in this notification is true and correct to the best of my knowledge and belief. Richard W. Sieldel, Jr. Purchaser(s): Operator(s): President and Treasurer Date: Title/Date: SWORN to and subscribed before me, this #2th day of September, (Seal) My Commission Expires: 6-21-24

JUDITH CROWLEY

Notary Public

Commonwealth of Massachusetts

My Commission Expires June 21, 2024

Author: Alva M. Lambert

Statutory Authority: § 22-21-271(c), Code of Alabama, 1975

History: New Rule

Holly S. Hosford hhosford@bradley.com (205) 521-8376 direct



September 21, 2017

Via Electronic Filing

Mr. Alva M. Lambert Executive Director State Health Planning & Development Agency 100 North Union Street Suite 870 Montgomery, Alabama 36104

Re: Notice of Proposed Change in Ownership of The Terrace at Grove Park SCALF (SHPDA ID 069-S3501)

Dear Mr. Lambert:

On behalf of Five Star Quality Care – Grove Park, LLC, a subsidiary of Five Star Senior Living Inc., we respectfully submit to the State Health Planning and Development Agency ("SHPDA") this letter and Exhibit A as an attachment to the Notice of Change of Ownership form that we are filing pursuant to Chapter 410-1-7-.04, Rules and Regulations of the Alabama Certificate of Need Program (the "Rules"). The proposed change of ownership involves the purchase by SNH Grove Park Tenant LLC (the "Buyer") of the operating assets of The Terrace at Grove Park SCALF (the "Facility"), a specialty care assisted living facility in Houston County, from Five Star Quality Care – Grove Park, LLC (the "Seller"). The following summarizes the transaction proposed to take place on or about October 20, 2017, and addresses SHPDA requirements for a change of ownership.

SHPDA Requirements for Changes of Ownership

In answer to the specific questions posed in the Change of Ownership Application, please note the following:

- 1. The Financial Scope of the Project. The financial scope of the project will encompass the fair market value payment that Buyer will make to Seller as consideration for the transfer of the Facility and related assets. The fair market value payment involved in the Proposed Transaction does not reflect new costs exceeding the following expenditure thresholds: (i) \$2,923,059 for major medical equipment; (ii) \$1,169,223 for new annual operating costs; and (iii) \$5,846,117 for capital expenditures.
- 2. <u>Services to be Offered</u>. The proposed transaction will not result in any new or additional services to those already authorized to be provided by the Facility.
- 3. Whether the Proposal Will Include the Addition of Any New Beds. The proposed transaction will not result in the addition of new beds or dialysis stations.

Mr. Alva Lambert

Re: SHPDA ID 069-S3501

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- 4. <u>Whether the Proposal Will Involve the Conversion of Beds.</u> The proposed transaction will not result in the conversion of beds.
- 5. Whether the Assets and Stock (if any) Will be Acquired. As described more particularly above, Buyer will acquire the Facility operating assets from Seller.

Requested Action

Based upon the above description of the proposed transaction and a showing that there will be no change in health services, conversion of beds, or increase or decrease in bed capacity, we respectfully request that you exercise your authority under Chapter 410-1-7-.04(2) of the Rules and determine that a Certificate of Need is not required for the consummation of this proposed transaction. In accordance with the Rules, a check in the amount of \$2,500.00 made payable to the Alabama State Health Planning and Development Agency has been sent to the Agency via Federal Express.

Should you have any questions or need further information, please feel free to contact me at the number or address listed above. Thank you in advance for your assistance with this matter.

Sincerely,

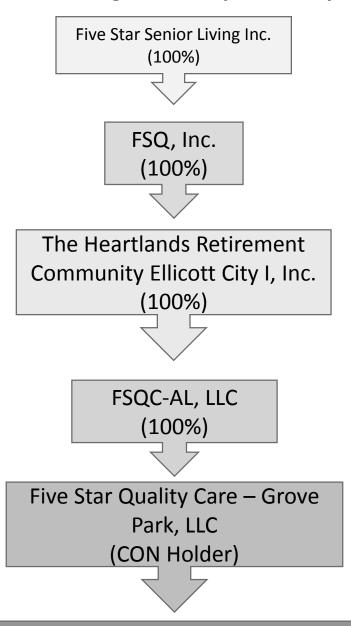
Holly Hosford

HSH/mgd

Exhibit A

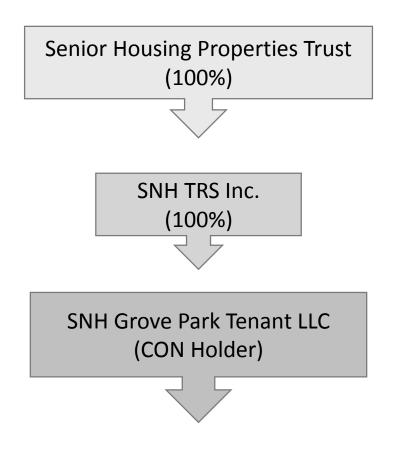
Organizational Charts

Pre-Closing Ownership of Facility



The Terrace at Grove Park SCALF

Post-Closing Ownership of Facility



The Terrace at Grove Park SCALF