

RECEIVED

MAR 2 0 2017

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

420 North 20th Street SUITE 3400 Birmingham, AL 35203

> Office (205) 251-3000 Fax (205) 458-5100

> > BURR.COM

Kelli C. Fleming kfleming@burr.com Direct Dial: (205) 458-5429 Direct Fax: (205) 244-5762

March 20, 2017

VIA EMAIL, ORIGINAL TO FOLLOW BY FEDERAL EXPRESS

Mr. Alva M. Lambert
Executive Director
State Health Planning and Development Agency
100 North Union Street, Suite 870
Montgomery Alabama 36104
shpda.online@shpda.alabama.gov

Re:

Notice of Change of Ownership CV Home Health Services 125-H7864

Anticipated Effective Date: May 1, 2017

Dear Mr. Lambert:

I respectfully submit this Notice of Change of Ownership pursuant to Section 410-1-7-.04 of the Rules and Regulations of the Alabama Certificate of Need Program (the "CON Rules") in anticipation of the proposed transaction described below. The Change of Ownership involves CV Home Health Services, a home health agency located in Tuscaloosa County, Alabama (the "Agency"). The following is a summary of the proposed transaction:

I. Scope of the Transaction

- 1. Techota, L.L.C. d/b/a CV Home Health Services (the "Seller"), an Alabama limited liability company, is the current owner and operator of the Agency.
- 2. CP Home Care Vance LLC (the "Purchaser") has entered into an Asset Purchase Agreement with the Seller, pursuant to which the Purchaser plans to acquire from

the Seller substantially all of the personal property and assets of the Agency, as well as the associated rights to operate the Agency in all SHPDA-authorized service areas. ¹ The proposed transaction does not include the sale of stock. Following the Closing Date, the Purchaser will continue to provide home health services in the SHPDA-authorized service areas.

3. It is contemplated that the above-described asset purchase transaction will close on or around May 1, 2017, subject to applicable regulatory approval ("Closing Date"). Should the Closing Date change, I will notify your office accordingly.

II. Financial Scope of the Project

The purchase price of the transaction is \$2,000,000.00, subject to post-closing adjustments that may ultimately reduce the purchase price. The Change of Ownership transaction will not involve new construction, the purchase of any new equipment, or the incurrence of new operating costs.

III. Services to be Offered

- 1. The proposed transaction does not involve the offering of any new institutional health services.
- 2. The proposed transaction will not result in the addition or reduction of beds.

¹ The Seller has appropriate authority to operate the Agency in the following counties: Tuscaloosa County (CON Authority), Bibb County (Contiguous County Authority), Fayette County (Contiguous County Authority), Greene County (Contiguous County Authority), Hale County (Contiguous County Authority), Jefferson County (Contiguous County Authority), Pickens County (Contiguous County Authority), and Walker County (Contiguous County Authority).

- 3. The proposed transaction will not involve the conversion of beds.
- 4. The Purchaser has not previously offered home health services.

In accordance with the CON Rules, enclosed please find a check in the amount of \$2,500.00 for the Change of Ownership Filing fee. Also enclosed, please find an executed Notice of Change of Ownership form.

Based on the facts presented above, I respectfully request that you exercise your authority under § 410-1-7-.04 of the CON Rules and determine that neither a certificate of need, nor any further certificate of need regulatory review, is required for the consummation of the above-described proposed transaction.

Should you have any questions or need further information, please feel free to contact me at (205) 458-5429 or at kfleming@burr.com.

Sincerely,

Kelli C. Fleming

KCF/cai

Enclosures (\$2,500 Filing Fee and CHOW Form)

cc:

Howard E. Bogard, Esq.

Andy Turner

Andrew Oksner

Stuart Johnston

Jean Robertson

Alabama CON Rules & Regulations

MAR 2 0 2017

NOTICE OF CHANGE OF OWNERSHIP/CONTROL

The following notification of intent is provided pursuant to all applicable provisions of ALA. CODE § 22-21-270 (1975 as amended) and ALA. ADMIN. CODE r. 410-1-7-.04. This notice must be filed at least twenty (20) days prior to the transaction.

| Change in Certificate of Need Hol | Facility Operator) |
|---|---|
| Any transaction other than those above | re-described requires an application for a Certificate of Need. |
| Part I: Facility Information | |
| SHPDA ID Number: (This can be found at www.shpda.alabama.gov | 125-H7864 , Health Care Data, ID Codes) |
| Name of Facility/Provider: (ADPH Licensure Name) | CV Home Health Services |
| Physical Address: | 17035 Highway 11 North |
| | Vance, Alabama 35490 |
| County of Location: | Tuscaloosa |
| Number of Beds/ESRD Stations: | N/A - Home Health Agency |
| pages if necessary, Tuscaloosa (CO | Health and Hospice Providers Only). Attach additional N), Bibb (Contiguous), Fayette (Contiguous). |
| and Walker (Contiguous) | uous), Jefferson (Contiguous), Pickens (Contiguous). |
| Part II: Current Authority (Nownership or control, as defined und charts outlining current and proposed | Note: If this transaction will result in a change in direct der ALA. CODE § 22-20-271(e), please attach organizational structures.) |
| Owner (Entity Name) of Facility named in Part I: | Techota, L.L.C. |
| Mailing Address: | 176 Thompson Lane, Suite 103 |
| | Nashville, Tennessee 37211 |
| Operator (Entity Name): | CV Home Health Services |

Part III: Acquiring Entity Information

| CP Home Care Vance LLC |
|---|
| 17035 Highway 11 North (Post-Closing) |
| Vance, Alabama 35490 |
| CP Home Care Vance LLC |
| May 1, 2017 |
| |
| \$ 2,000,000.00 (Subject to negative adjustments) |
| Home Health Agency |
| N/A |
| ary Estimate of the Cost Broken Down by Equipment st: |
| \$ N/A. The transaction involves an asset purchase for a home health agency whose CON has vested. There will be no additional expenditures, other than the purchase price, as a result of this change of ownership. |
| \$ <u>N/A</u> |
| \$ <u>N/A</u> |
| \$ N/A |
| ; |

On an Attached Sheet Please Address the Following:

- 1.) The services to be offered by the proposal (the applicant will state whether he has previously offered the service, whether the service is an extension of a presently offered service, or whether the service is a new service).
- 2.) Whether the proposal will include the addition of any new beds.
- 3.) Whether the proposal will involve the conversion of beds.
- 4.) Whether the assets and stock (if any) will be acquired.

Part V: Certification of Information

Current Authority Signature(s):

The information contained in this notification is true and correct to the best of my knowledge and belief.

| | Owner(s): Jean Dobrhan | |
|-------|--|--|
| | Operator(s): | |
| | Title/Date: | |
| mon y | SWORM AND STATE OF STATE OF TENNESSEE NOTARY PUBLIC CO. | of March Notary Public My Commission Expires: Douglas R. Sipes Commission Expires November 6, 2017 |
| | Acquiring Authority Signature(s): I agree to be responsible for reporting of all services preperiod, as specified in ALA. ADMIN. CODE r. 410-1-3 notification is true and correct to the best of my knowled | 12. The information contained in this |
| | Purchaser(s): | |
| | Operator(s): | |
| | Title/Date: | |
| | SWORN to and subscribed before me, this day | of March , 2017 . |
| | (Seal) | Notary Public My Commission Expires: |

Author: Alva M. Lambert

Statutory Authority: § 22-21-271(c), Code of Alabama, 1975

History: New Rule

Part V: Certification of Information

Current Authority Signature(s):

The information contained in this notification is true and correct to the best of my knowledge and belief.

| Owner(s): | |
|---|--|
| Operator(s): | |
| Title/Date: | |
| SWORN to and subscribed before me, this day | of <u>March</u> , <u>2017</u> . |
| (Seal) | Notary Public |
| | My Commission Expires: |
| | |
| Acquiring Authority Signature(s): | |
| I agree to be responsible for reporting of all services preperiod, as specified in ALA. ADMIN. CODE r. 410-1-3 notification is true and correct to the best of my knowled | 12. The information contained in this |
| Purchaser(s): Indew L. Turn | - Andlew L. Turner |
| Operator(s): Judeen L Tw | Andrew L. Turner |
| Title/Date: Coo / Director of Home Core Se | urvices 3/17/2017 |
| SWORN to and subscribed before me, this 1777 day | |
| (Seal) | Notary Public |
| | My Commission Expires: 12/19/19 |
| | STEFFANI SUNSTRUM My Notary ID # 5195095 Expires December 19, 20 |

Author: Alva M. Lambert

Statutory Authority: § 22-21-271(c), Code of Alabama, 1975

History: New Rule