

# STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

# 100 NORTH UNION STREET, SUITE 870 MONTGOMERY, ALABAMA 36104

August 5, 2021

David A. Lester, Esquire Chief Executive Officer ProHealth Home Health 717 37<sup>th</sup> Street South Birmingham, Alabama 35222

RE:

TW2020-021

ProHealth of North Central Alabama, LLC

SHPDA ID: 009-H7179

Dear Mr. Lester:

On April 10, 2020, TW2020-020 was issued pursuant to ALA. ADMIN. CODE r 410-2-5-.09-E and 410-1-10-.05-E on behalf of the referenced home health agency to provide home health services in Lee County due to COVID.

On May 20, 2021, the Agency was notified that the waiver to provide home health services in Lee County was never instituted. As a result of this notification, this waiver is now deemed completed and all services are limited to the provider's Certificate of Need authorized service area only.

Should you have any questions please contact the Agency at (334) 242-4103.

Sincerely,

Emily T. Marsal Executive Director

ETM/kwm



David A. Lester Chief Executive Officer 717 37<sup>th</sup> Street South Birmingham, AL 35222 Tel: (205) 820-7000

Fax: (205) 383-3557

Email: david.lester@prohealthgroup.com

May 20, 2021 TW2020-021 RECEIVED

May 20 2021

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

(DELIVERED BY EMAIL TO shpda.online@shpda.alabama.gov)

Ms. Emily Marsal, Executive Director State Health Planning and Development Agency 100 North Union Street, Suite 870 Montgomery, AL 36104

Re: <u>TW2020-20, TW2020-21, and TW2020-022</u>

Dear Ms. Marsal,

I am writing on behalf of ProHealth of North Central Alabama, LLC ("ProHealth") to comply with your Memorandum dated May 14, 2021, regarding Temporary Emergency Waivers. The waivers issued to ProHealth to provide home health services in Chambers, Lee, and Russell Counties were never instituted.

If you have any questions or need any additional information from us, please do not hesitate to let me know.

Sincerely,

David A. Lester

cc: Ms. Karen McGuire, SHPDA



# STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870 MONTGOMERY, ALABAMA 36104

#### NOTICE FOR ISSUANCE OF TEMPORARY WAIVER

In the fifth supplemental State of Emergency for the COVID-19 pandemic, Governor Ivey gave the State Health Planning and Development Agency (Agency) the ability to promulgate rules in order to issue temporary waivers to the normal Certificate of Need (CON) process for providers specifically requiring additional capacity or services directly related to the State of Emergency declared for the COVID-19 pandemic.

The Agency has filed two emergency administrative rules: ALA. ADMIN. CODE r. 410-2-5-.09-E COVID-19 State of Emergency, passed by the Statewide Health Coordinating Council, and ALA. ADMIN. CODE r 410-1-10-.05-E Emergency Provisions Related to COVID-19 Emergency, passed by the Certificate of Need Review Board. Both of these emergency rules can be found on the SHPDA website.

By filling out this attached form, the applicant has requested a temporary waiver under these emergency rules and it has been signed and notarized that this request is directly related to the COVID-19 pandemic. The affirmation by the SHPDA Executive Director is related solely to the addition and/or provision of any beds, stations, or services during the State of Emergency and succeeding 60-day period and does not affirm any permanent CON authority for such request. The affirmation shall also not be considered to be a waiver of any requirements related to the Alabama Department of Public Health or any other regulatory agency.

Pursuant to ALA. ADMIN. CODE r. 410-2-5-.09-E (3), the request as affirmed, "shall automatically terminate on the earlier of (i) as applicable, the discontinuation of services or closure of facilities subject to the waiver; or (ii) sixty (60) days following the termination of the State of Emergency as recognized in the Declaration." Furthermore, the rule states, "[a]ny continued operation of institutional health services authorized under a waiver granted pursuant to this section will require a CON, which shall be subject to existing CON criteria and procedures, including compliance with the State Health Plan, without regard to emergency rules adopted by the CON Board or SHCC in response to the Declaration. It is the intent of this subsection that services, facilities or other new institutional health services established as a result a waiver be considered 'new' for purposes of an application for CON authority to extend such new institutional health services beyond the deadlines in this subsection."

In addition, pursuant to ALA. ADMIN. CODE r. 410-2-5-.09-E (4), "new institutional health services authorized on a temporary basis pursuant to a waiver granted under this rule shall not be considered for purposes of the permanent need methodology in the State Health Plan."

For any questions or concerns, please contact the Agency at (334) 242-4103.

### FOR STAFF USE ONLY:

WAIVER IDENTIFICATION: TW2020-021

RECEIVED
Apr 10 2020
STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

## **REQUEST FOR CERTIFICATE OF NEED WAIVER**

FACILIT	Y ID NO.:	009-H7179	on annual contraction of the second	COUNTY: ±	ee Blouat	managaga pagaman banda		
FACILIT	Y/PROVIDER NA	ME: <u>ProHe</u>	alth of North Cer	itral Alabam	a, LLC	oderán álti Řanilossic villove		
STREET	ADDRESS:	923 Second Av	enue East	g ) - War was a grown or Market Stage and According to Stage and Acc	en er	ellinelli natel il lattic esti postoronomi.		
CITY:	Oneonta	germannen eine en e	ZIP CODE:	35121				
AUTHO	RIZED REPRESEN	ITATIVE:	David A. Leste	<del>,</del>	***************************************	and the hope of the state of th		
TITLE:	CEO		EMAIL	ADDRESS:	david.lester@pro	ohealthgroup.com		
DIRECT	TELEPHONE NU	MBER: 205-82	0-7000					
TYPE O	F FACILITY/PROV	IDER: Home I	Health	Annual Marketporus Santa Venus	•			
Pursuant to a declaration issued by Governor Ivey on April 2, 2020, the following additional services are being enacted pursuant to Ala. Admin. Code r 410-2-509-E and 410-1-1005-E.								
Home Health services in Lee County								
		•						
Does th	nis request involv	e an increase in	: Beds	No X	Yes []	Number		
			ESRD Stations	No X	Yes	Number		
Provide a brief explanation of how these services will assist in the health and safety of citizens during the emergency (attach additional sheets if necessary):								

Ultra Care Home Health & Hospice in Columbus, GA has reached out to us to inquire as to whether we can help staff patients in this county who have been referred to them by referral sources in the Columbus, GA area who have indicated they are having a difficult time staffing home health referrals in this county due to the COVID outbreak.

Projected Construction/Renovation Costs:	\$0	OPPERATOR STANDARD COMMENT
Projected Equipment Costs:	\$0	·
Projected date additional services/equipment	t will be available for ser	vice: 04/08/2020
If this Waiver request involves construction of provide a brief description of the proposal on		
The undersigned, being first duly sworn, here contained this request, and to the best of the and correct. The undersigned agrees to comp 410-2-509-E and 410-1-1005-E	ir information, knowlede	e, and belief, such facts are true
WDQ-		04/08/2020
Signature of Authorized Officer		Date
David A. Lester		CEO
Printed Name		Title
Sworn to and subscribed before me this 8	day of April	2020
TERRA RICKLES Notary Public Alabama State at Large (Seal)	Terra F  Notary Public  My Commissi	My Commission Expires
AFFIRMED BY EXECUTIVE DIRECTOR:	Emy T-Mars	4/10/2020 Date